

CURRICULUM VITAE

Prof. Dr. Fernando F. Segovia

PERSONAL INFORMATION

Office: The Divinity School
Vanderbilt University
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EDUCATIONAL BACKGROUND

Ph.D. 1978 Theology - University of Notre Dame

M.A. 1976 Theology - University of Notre Dame

B.A. 1970 Philosophy - Pontifical College Josephinum
(*summa cum laude*)

Summers 1985-1986 Independent Study
Cambridge University, England

Summers 1988-2003 Independent Study
Biblioteca Nacional, Madrid, Spain

PROFESSIONAL EXPERIENCE

1973-1975 Teaching Assistant

1976-1977 Lecturer
Theology Department
University of Notre Dame

1977-1978 Instructor
1978-1984 Assistant Professor of New Testament
1984 Associate Professor of New Testament

Theology Department
Marquette University

1984-1991 Associate Professor of New Testament and Early Christianity
1992-2004 Professor of New Testament and Early Christianity
The Divinity School
Vanderbilt University

2004- Oberlin Alumni Professor of New Testament and Early Christianity
The Divinity School
Vanderbilt University

2013- Professor Extraordinary
Old & New Testament Division
Faculty of Theology
Stellenbosch University
South Africa

LEARNED SOCIETIES: MEMBERSHIPS

Academy of Catholic Hispanic Theologians in the United States

American Academy of Religion

Catholic Biblical Association

Catholic Theological Society of America

European Association of Biblical Studies

Society of Biblical Literature

Society for the Study of the New Testament

Society of Religion, Race and Ethnicity

PROFESSIONAL APPOINTMENTS

-Visiting Scholar, Center for the Study of Latino/a Christianity and Religions, Perkins School of Theology, Southern Methodist University (2014)

-Extraordinary Professor of New Testament, Faculty of Theology, Stellenbosch University, South Africa (2013-2015), (2016-2019), (2020-2023)

-Dom Hélder Câmara Chair, Faculties of Theology, Free University of Amsterdam and Radboud University of Nijmegen, The Netherlands (2013)

AWARDS

-2018 La Comunidad of Hispanic Scholars of Religion
Lifetime Achievement Award
2018 AAR-SBL Annual Meeting
Denver, CO

-2006 Hispanic Summer Program
Brite Divinity School
Francisco García-Treto Professorship in Biblical Studies

-Catholic Press Association of the U.S. and Canada
2004 Book Award
Second Place (Gender Issues)
Toward A New Heaven and A New Earth

-ACHTUS Virgilio Elizondo Award for 1998
(Outstanding Contribution to Hispanic American Religion and Theology by an Individual)
Academy of Catholic Hispanic Theologians of the United States

-Excellence in Teaching Award for 1983
Marquette University

-Outstanding University Educator for 1982
The Milwaukee Junior Chamber of Commerce

-Dissertation Fellowship (1975-1976)
Theology Department
University of Notre Dame

-First Year Fellowship (1972-1973)
Theology Department
University of Notre Dame

GRANTS

Wabash Center for Teaching and Learning in Theology and Religion
Project: "Expanding the School of the Prophets: Toward Multicultural Inclusion,
Education, and Ministry"
(Amount: \$70,000)

Wabash Center for Teaching and Learning in Theology and Religion
Diversity Planning Grant, Seminar on Teaching Effectively in Racially and Culturally
Diverse Classrooms”
Project: “Expanding the School of the Prophets: Toward Multicultural Inclusion,
Education, and Ministry”
(Amount: \$5,000)

Wabash Center for Teaching and Learning in Theology and Religion
Co-Directors: Randall Bailey; Tat-Siong Benny Liew; Fernando Segovia
Project: “Reading and Teaching the Bible as Asian, Black and Latino/a Scholars in the
United States”
(Amount: \$70,000)

Vanderbilt University
Provost’s Initiative on Cultural Diversity in the Curriculum
Project: “Expanding Theological Studies: The Latin and U.S. Hispanic American
Experience”
(Amount: \$4,700)

Association of Theological Schools in the United States and Canada
Teaching & Learning Grant (1998-1999)
Project: "A Geopolitical Approach to the Teaching of the Bible: Postcolonial Studies and
Biblical Studies"
(Amount: \$5,000)

Vanderbilt University
Provost’s Initiative on Cultural Diversity in the Curriculum
Project: "Contemporary Biblical Hermeneutics: The Global Scene"
(Amount: \$4,000)

Lilly Endowment
Project: "Aliens in Jerusalem: Towards A Hispanic American Theology"
Fall, 1992
(Amount: \$42,690)

Vanderbilt University Research Council
University Fellowship – 1992-1993
(Amount: \$15,000)

Association of Theological Schools of the United States and Canada
Research Fellowship – 1992-1993
(Amount: \$9000.00)

Association of Theological Schools of the United States and Canada
Project: "Globalization and Theological Education: Towards New Paradigms in Biblical
Pedagogy"

Spring, 1992
(Amount: \$4500)

Lilly Endowment
Project: "The Challenge of Pluralism to Theological Education: Social Location and
Biblical Interpretation"
Fall, 1991
(Amount: \$151,000)

Vanderbilt University Research Council
Research Fellowship – 1986-1987
(Amount: \$8000.00)

Association of Theological Schools of the United States and Canada
Research Fellowship – 1986-1987
(Amount: \$8000.00)

Vanderbilt University Research Council
Summer Research Fellowship – Summer, 1985
(Amount: \$3500.00)

Marquette University Humanities Excellence Fund
Research Grant – Spring, 1983
(Amount: \$7000.00)

Marquette University Research Council
Summer Research Fellowship – Summer, 1981
(Amount: \$2500.00)

PROFESSIONAL DUTIES

(I)

Journals and Publication Projects

(present)

Associate Editor, *RIBLA (Revista Internacional de Biblia en Latinoamérica)*, 2016-

(past)

Associate Editor, *The Journal for the Study of the New Testament*, 1997-2002, 2003-
2008, 2009-2014, 2015-2020

Associate Editor, *Biblical Interpretation*, 1997-2002, 2003-2008, 2009-2014, 2015-2017

Associate Editor, *Critical Theory and the Bible*, 2005-2009, 2010-2014

Associate Editor, *International Sino-Christian Studies*, 2005-2009, 2010-2014

Member of Editorial Board, Project on Postcolonialism and the Bible, Sheffield Academic Press and T&T Clark, 1995-2000, 2000-2005, 2005-2010

Associate Editor, *The Catholic Biblical Quarterly*, 1989-1996

Associate Editor, *The Journal of Biblical Literature*, 1996-2002

Associate Editor, *The Journal of Hispanic/Latino Theology*, 1992-1997, 1998-2004

Associate Editor, *Semeia*, 2000-2007

Associate Editor, *Biblical Interpretation*, 2002-2009, 2010-2017

(II) Societies

Co-chair, Political Biblical Criticism, 2017-2020

Program Committee, European Association of Biblical Studies

Chair, SBL Task Force on Global Initiative

Co-chair, Cultural Studies and Early Christian Studies, 2012-2016

Co-chair, Minoritized Biblical Criticism, 2011-2012, 2013-2015, 2016

President, Society of Biblical Literature, 2014

Vice-President, Society of Biblical Literature, 2013

Nomination, Vice-President of the American Academy of Religion, 2009 (declined)

Co-chair, Social Location and the Bible Unit, International Meetings, Society of Biblical Literature, 2002-2005, 2006-2008; *Critical Theory and the Bible*, 2009-2011.

Co-chair, Latin and Latino/a American Biblical Criticism, Society of Biblical Literature, 2008-2010, 2011-2013

Co-chair, The Bible in Racial, Ethnic, and Indigenous Communities, American Academy of Religion, 2006-2009, 2010-2012

Member, Society of Biblical Literature Council, 2006-2008, 2009-2011

Member, Society of Biblical Literature Nominations Committee, 2007-2010 (Chair, 2008-2010)

Chair, Society of Biblical Literature, SBL Executive Director Search Committee, 2008-2009, 2009-2010

Member of the Board of Directors, The Academy of Catholic Hispanic Theologians in the United States, 2001-2003.

Co-chair, Consultation on Postcolonial Studies and New Testament Studies, Society of Biblical Literature, 1999-2002.

Member of the Steering Committee for The Bible in Africa, Asia, and Latin America Consultation of the Society of Biblical Literature, 1989-1998.

Consultor, Executive Board, The Catholic Biblical Association, 1996-1998.

Co-Convener, Task Force on "Contemporary Biblical Hermeneutics," Catholic Biblical Association, 1994-1998.

Member of the Committee on Racial and Ethnic Minorities of the Society of Biblical Literature, 1991-1996.

Chair, Johannine Literature Section, Society of Biblical Literature, 1991-1996.

Member of the Program Committee, Society of Biblical Literature, 1993-1996.

Convener, Continuing Seminar, "Readers and Readings of the Bible," Catholic Biblical Association, 1992-1993.

Member of the Board of Directors, the Academy of Catholic Hispanic Theologians in the United States, 1991-1993; Vice-President, 1993-1994; President, 1994-1995.

(III)

Institutions and Programs

Member, Advisory Board (2012 - 2017)
Postcolonial Networks

Member, National Advisory Council (2006-2008, 2009-2011)
Center for the Study of Latino/a Catholicism
University of San Diego

(IV)
Organizations

Mentor, Hispanic Theological Initiative (A Pew Charitable Trusts Program based at Princeton Theological Seminary), 2002-2004.

Member, Selection Committee, Christian Faith and Life Sabbatical Grants Program, The Louisville Institute (A Lilly Endowment Program for the Study of American Religion based at Louisville Seminary), 1997-1998.

Member, Selection Committee, Hispanic Theological Initiative (A Pew Charitable Trusts Program based at Candler School of Theology, Emory University), 1997-1998.

Consultant, The Fund for Theological Education

Consultant, The Association of Theological School in the United States and Canada

(IV)
Publishers

Consultant, United Methodist Publishing House

Manuscript Consultant, Fortress Press

Manuscript Consultant, John Knox-Westminster Press

Manuscript Consultant, Society of Biblical Literature Dissertation Series

Manuscript Consultant, Crossroad Books

Manuscript Consultant, Abingdon Press

Manuscript Consultant, Orbis Books

Manuscript Consultant, Duke University Press

Manuscript Consultant, T & T Clark

Manuscript Consultant, Palgrave

PUBLICATIONS

(I)
Books

Latino/a Theology and the Bible: Religious-Theological Approaches to Scripture.
Edited by Francisco Lozada and Fernando F. Segovia. Minneapolis:
Lexington Books, 2021.

Colonialism and the Bible. Edited by Benny Tat-siong Liew and Fernando F. Segovia.
Postcolonialism and Theology. London: Palgrave, 2018.

Latino/a Biblical Hermeneutics: Problematics, Objectives, Strategies. Edited by
Francisco Lozada and Fernando F. Segovia. Semeia Studies. Atlanta: Society of
Biblical Literature, 2014.

The Future of the Biblical Past. Edited by Roland Boer and Fernando F. Segovia.
Semeia Studies. Atlanta: Society of Biblical Literature, 2012.

They Were All Together in One Place? Toward Minority Biblical Criticism. Edited by
Randall C. Bailey, Tat-siong Benny Liew, and Fernando F. Segovia. Semeia
Studies. Atlanta: Society of Biblical Literature, 2009.

A Postcolonial Commentary on the New Testament Writings. Edited by Fernando F.
Segovia and R. S. Sugirtharajah. The Bible and Postcolonialism. London-New
York: T&T Clark International, 2007.

Postcolonial Biblical Criticism: Interdisciplinary Interventions. Edited by Stephen D.
Moore and Fernando F. Segovia. The Bible and Postcolonialism. London-New
York: T. & T. Clark International, 2005.

New Paradigms for Bible Study: The Bible in the Third Millennium. Edited by Robert
Fowler, Edith Blumhofer, and Fernando F. Segovia. New York-London: T & T
Clark International, 2004.

*Toward a New Heaven and a New Earth: Essays in Honor of Elisabeth Schüssler
Fiorenza at 65.* Edited by Fernando F. Segovia. Maryknoll: Orbis Books, 2003.

Reading and Preaching John: Essays in Honor of Robert Kysar. Edited by R. Alan
Culpepper, John Painter, and Fernando F. Segovia. Louisville: Chalice Press,
2002.

A Dream Unfinished: Theological Reflections on America from the Margins. Edited by
Eleazar S. Fernandez and Fernando F. Segovia. Maryknoll: Orbis Books, 2001.

Decolonizing Biblical Studies: A View from the Margins. Maryknoll: Orbis Books, 2000.
Interpreting beyond Borders. The Bible and Post-Colonialism Series 3. Edited by
Fernando F. Segovia. Sheffield: Sheffield Academic Press, 2000.

"What is John?" Volume 2: Literary and Social Readings of the Fourth Gospel. Edited by Fernando F. Segovia. SBL Symposium Series 7. Atlanta: Scholars Press, 1998.

Teaching the Bible: The Discourses and Politics of Biblical Pedagogy. Edited by Fernando F. Segovia and Mary Ann Tolbert. Maryknoll: Orbis Books, 1998.

"What is John?" Volume 1: Readers and Readings of the Fourth Gospel. Edited by Fernando F. Segovia. SBL Symposium Series 3. Atlanta: Scholars Press, 1996.

Latino/Hispanic American Theology: Challenge and Promise. Edited by Ada María Isasi-Díaz and Fernando F. Segovia. Minneapolis: Fortress Press, 1996.

Reading from This Place. Volume 2: Social Location and Biblical Interpretation in Global Perspective. Edited by Fernando F. Segovia and Mary Ann Tolbert. Minneapolis: Fortress Press, 1995.

Reading from This Place. Volume 1: Social Location and Biblical Interpretation in the United States. Edited by Fernando F. Segovia and Mary Ann Tolbert. Minneapolis: Fortress Press, 1995.

The Fourth Gospel From A Literary Perspective. Semeia 53. Edited by R. Alan Culpepper and Fernando F. Segovia. Atlanta: Scholars Press, 1991.

The Farewell of the Word: The Johannine Call to Abide. Minneapolis: Fortress Press, 1991.

Discipleship in the New Testament. Edited by F. F. Segovia; Philadelphia: Fortress Press, 1985. Reprinted: Ramsey: Sigler Press, 1994.

Love Relationships in the Johannine Tradition: Agape/Agapan in I John and the Fourth Gospel. Society of Biblical Literature Dissertation Series 58. Chico, Cal.: Scholars Press, 1982.

In Press

***Reading Biblical Texts Together: Doing Minoritized Biblical Criticism.* Edited by Tat-Siong Benny Liew and Fernando F. Segovia. Atlanta: Society of Biblical Literature, 2022.**

(II) **Edited Journals**

Guest Editor, issue on *Hispanic Americans in Theology and the Church, Listening.* *Journal of Religion and Culture* 27:1, Winter 1992.

(III)
Translations

In: *The Future of the Biblical Past: Envisioning Biblical Studies on a Global Key.* Edited by Roland Boer and Fernando F. Segovia. Atlanta: Society of Biblical Literature, 2012.

Nancy Cardoso Pereira

“Paper is Patient, History is Not: Readings and Unreadings of the Bible in Latin America (1985-2005)”

(O papel é paciente, a história não é leituras e des-leituras da Bíblia na América Latina [1985-2005])

In: *Toward a New Heaven and a New Earth: Essays in Honor of Elisabeth Schüssler Fiorenza at 65.* Edited by Fernando F. Segovia. Maryknoll: Orbis Books, 2003.

-María Pilar Aquino

“The Dynamics of Globalization and the University: Toward a Radical Democratic-Emancipatory Transformation”

(“Las dinámicas de la globalización y la universidad: Para una transformación democrática-emancipadora radical”)

-J. Severino Croatto

“Recovering the Goddess: Reflections on God-Talk”

(“Recuperando la diosa. Reflexiones sobre el lenguaje de la divinidad”)

-Ivone Gebara

“A Feminist Theology of Liberation: A Latin American Perspective with a View toward the Future”

(“Teologia Feminista de Libertação—uma perspectiva latino americana em vista do futuro”)

-Gustavo Gutiérrez

“The Theology of Liberation: Perspectives and Tasks”

(“Perspectivas y tareas de la teología de la liberación”).

In: *Teaching the Bible: The Discourses and Politics of Biblical Pedagogy.* Edited by Fernando F. Segovia and Mary Ann Tolbert. Maryknoll: Orbis Books, 1998.

-J. Severino Croatto

“A Reading of the Tower of Babel Story from the Location of Non-Identity” (Gen 11:1-9 in the Context of Its Production)”

(“El relato de la Torre de Babel, leído desde la no-identidad [Génesis 11:1-9 en el contexto de su producción]”).

-Paulo Fernando Carneiro de Andrade

"Theological Education in a New Context: Reflections from a Brazilian Perspective"

("Ensinar teologia em um novo contexto: Algumas reflexões a partir da Teologia Brasileira")

-Pablo Richard

"The Hermeneutics of Liberation: Toward A Communitarian Reading of the Bible"

("Hermenéutica de la liberación: Teoría para una lectura comunitaria de la Biblia")

In: *Latino/Hispanic American Theology: The Challenge and the Promise*. Edited by Ada María Isasi-Díaz and Fernando F. Segovia. Minneapolis: Fortress Press, 1996.

-Yamina Apolinaris and Sandra Mangual-Rodríguez

"Theologizing from a Puerto Rican Perspective"

("La teología desde Puerto Rico")

In: *Reading from This Place. Volume 2: Social Location and Biblical Interpretation in the World*. Edited by Fernando F. Segovia and Mary Ann Tolbert. Minneapolis: Fortress Press, 1995.

-Tereza Cavalcanti

"Social Location and Biblical Interpretation: A Reading from the Tropics"

("Lugar social e interpretação bíblica: Uma leitura tropical")

-J. Severino Croatto

"Exegesis of Deutero-Isaiah from the Perspective of the Oppressed: Hints for Reflection"

("Exégesis del Deuterolsaías desde el lugar del oprimido. Pistas de reflexión")

-Paulo F. C. de Andrade

"Reading the Bible in the Ecclesial Base Communities of Latin America: A Discussion regarding the Meaning of Social Location"

("A Leitura da Bíblia nas comunidades eclesiais de base latinoamericanas: Um debate sobre o significado do contexto social")

-Néstor Míguez

"Apocalyptic and the Economy: A Reading of Apocalyptic Texts from the Experience of Economic Exclusion"

("La apocalíptica y la economía: Lectura de textos apocalípticos desde la experiencia de la exclusión económica")

-Pablo Richard

"The Hermeneutic of Liberation: A Hermeneutic of the Spirit"
(Hermenéutica de la Liberación: Hermenéutica del Espíritu")

In: *Theology and Discovery: Essays in Honor of Karl Rahner, S.J.* Edited by William J. Kelly, S.J. Milwaukee: Marquette University Press, 1980. Pp. 198-221.

Jon Sobrino

"Current Problems in Christology in Latin American Theology"
("La cristología en América Latina").

(IV) Articles

"Approaching Latino/a Theology and the Bible: Doing Theological Construction and Biblical Criticism in an Ethnic-Racial Key." In *Latino/a Theology and the Bible: Religious-Theological Approaches to Scripture*. Edited by Francisco Lozada and Fernando F. Segovia. Minneapolis: Lexington Books, 2021.

"Approaching Latino/a Theology and the Bible: Doing Cultural Analysis on an Ethnic-Racial Key." In *Latino/a Theology and the Bible: Religious-Theological Approaches to Scripture*. Edited by Francisco Lozada and Fernando F. Segovia. Minneapolis: Lexington Books, 2021

"A Call to Personal, Transformative, Autobiographical Criticism: Reflections on the Work of Ingrid Rosa Kitzberger." Pp. 1-26 in *Interfigural Readings of the Gospel of John*. Edited by Ingrid Rosa Kitzberger. Atlanta: Society of Biblical Literature, 2019.

"Jesus as Victim of State Terror: A Critical Reflection Twenty Years Later." Pp. 22-31 in David Tombs, *Crucifixion, State Terror, and Sexual Abuse: Text and Context*. Dunedin: University of Otago, Centre for Theology and Public Issues, 2018.
Archive: <http://hdl.handle.net/10523/8558> (English)
and <http://hdl.handle.net/10523/8988> (Spanish).

"Colonialism and the Bible: A Critical Stock-Taking from the Global South." Pp. ix-xxxi in *Colonialism and the Bible*. Edited by Benny Tat-siong Liew and Fernando F. Segovia. Postcolonialism and Theology. Lanham: Lexington Books, 2018.

"Colonialism and the Bible: Trajectories, Evaluations, Proposals." Pp. 283-328 in *Colonialism and the Bible*. Edited by Benny Tat-siong Liew and Fernando F. Segovia. Postcolonialism and Theology. Lanham: Lexington Books, 2018.

- “A Theological Reading of Scripture? Critical Problematic and Prophetic Vision in the Aftermath and Crossroads of Disciplinary Transformation. Pp. 102-137 in *Beyond Dogmatism and Innocence: Hermeneutics, Critique, and Catholic Theology*. Edited by Anthony J. Godzieba and Bradford E. Hinze. Collegeville: Liturgical Press, 2017.
- “Intercultural Bible Reading as Transformation for Liberation: Intercultural Hermeneutics and Biblical Studies.” Pp. 19-51 in *Bible and Transformation: The Promise of Intercultural Bible Reading*. Semeia Studies 81. Edited by Hans de Wit et al. Atlanta: Society of Biblical Literature, 2015.
- “Intercultural Bible Reading and Liberation: In the Steps of Dom Hélder Câmara.” Pp. 7-37 in *New Perspectives on Intercultural Reading of the Bible. Hermeneutical Explorations in Honor of Hans de Wit*. Edited by Daniel Schipani, Martien Brinkman, and Hans Snoek, eds. Amsterdam/Elkhart: VU University/Institute of Mennonite Studies, 2015.
- “Criticism in Critical Times: Reflections on Vision and Task.” *Journal of Biblical Literature* 134 (2015) 6-29.
- “Semeia at 40.” Pp. 5-7 in *SBL Society Report* (November, 2014) at: http://www.sbl-site.org/assets/pdfs/SR2014_online.pdf.
- “Otto Maduro: In Remembrance and Celebration.” *Journal of the American Academy of Religion*. March 2014.
- “Carol L. Meyers: An Introduction.” In *Journal of Biblical Literature* 133 (2014).
- “Approaching Latino/a Biblical Criticism: A Trajectory of Visions and Missions.” Pp. 1-39 in Francisco Lozada and Fernando F. Segovia, eds., *Latino/a Biblical Hermeneutics: Problematics, Objectives, Strategies*. Semeia Studies. Atlanta: Society of Biblical Literature, 2014.
- “Advancing Latino/a Biblical Criticism: Visions and Missions for the Future.” Pp. 323-69 in Francisco Lozada and Fernando F. Segovia, eds., *Latino/a Biblical Hermeneutics: Problematics, Objectives, Strategies*. Semeia Studies. Atlanta: Society of Biblical Literature, 2014.
- “Memorial Service for Monseñor Oscar Arnulfo Romero.” *Apuntes. Reflexiones teológicas desde el contexto Hispano-Latino* 34:2 (Sept. 2014) 38-47.
- “Cultural Criticism: Expanding the Scope of Biblical Criticism.” Pp. 307-37 in *The Future of the Biblical Past*. Edited by Roland Boer and Fernando F. Segovia. Semeia Studies. Atlanta: Society of Biblical Literature, 2012.

- “Vatican II in Retrospect: A Lifetime and Welcome Companion.” Pp. 263-73 in *Vatican II: Fifty Personal Stories*. Edited by Michael Daley and William Madges. Maryknoll: Orbis Books, 2012.
- “Engaging the Palestinian Theological-Critical Project of Liberation: A Critical Dialogue.” Pp. 29-80 in *Biblical Texts, Ur-Contexts and Contemporary Realities*. Edited by Mitri Raheb. Contextual Theology Series. Bethlehem: Diyar Publisher, 2012.
- “Mujerista Theology: Biblical Interpretation and Political Theology.” *Feminist Theology. The Journal of the Britain and Ireland School of Feminist Theology* 20 (2011) 1-7.
- “Biblical Interpretation, Latino/a.” *The Cambridge Dictionary of Christianity*. Edited by Daniel M. Patte. Cambridge: Cambridge University Press, 2011.
- “Latin American Liberation Theology.” Pp. 270-72 in *The Cambridge Dictionary of Christian Theology*. Edited by Ian A. McFarland et al. Cambridge: Cambridge University Press, 2011.
- “A Theological Reading of Scripture? Problematic and Vision in the Aftermath and Crossroads of Disciplinary Transformation.” Pp. 240-70 in *Reading Ideologies. Essays in Honor of Mary Ann Tolbert*. Edited by Tat-siong Benny Liew. The Bible in the Modern World 40. Sheffield: Sheffield Phoenix Press, 2011.
- “Postcolonial Biblical Criticism: Critiques and Challenges.” *Biblical Interpretation* 19 (2011) 91-101.
- “A Theological Reading of Scripture? Critical Problematic and Prophetic Vision in the Aftermath and Crossroad of Disciplinary Transformation.” Pp. 1-18 in *Proceedings of the CTSA 2010 Annual Meeting*. Edited by Jonathan Tan. Catholic Theological Society of America, 2010.
- “Tracing Sugirtharajah’s Voice from the Margin: From Liberation to Postcolonialism.” Pp. 215 -239 in *Postcolonial Interventions: Essays in Honor of R. S. Sugirtharajah*. Edited by Tat-siong Benny Liew. Sheffield: Sheffield Phoenix Press, 2009.
- “A Poetics of Minority Criticism: Identification and Classification.” Pp. 279-311 in *Prejudice and Christian Beginnings: Investigating Race, Gender and Ethnicity in Early Christian Studies*. Edited by Elisabeth Schüssler Fiorenza and Laura Nasrallah. Minneapolis: Fortress Press, 2009.
- “Postcolonial Criticism and the Gospel of Matthew.” Pp. 194-237 in *Methods for Matthew*. Edited by Mark Allan Powell. Methods in Biblical Interpretation. Cambridge: Cambridge University Press, 2009.

"Toward Minority Biblical Criticism." [Co-authored with Randall C. Bailey and Tat-Siong Benny Liew.] Pp. 3-46 in *They Were All Together in One Place? Toward Minority Biblical Criticism*. Edited by Randall C. Bailey, Tat-siong Benny Liew, and Fernando F. Segovia. Semeia Studies. Atlanta: Society of Biblical Literature, 2009.

"Toward Latino/a American Biblical Criticism: Latin(o/a)ness as Problematic." Pp. 193-226 in *They Were All Together in One Place? Toward Minority Biblical Criticism*. Edited by Randall C. Bailey, Tat-siong Benny Liew, and Fernando F. Segovia. Semeia Studies. Atlanta: Society of Biblical Literature, 2009.

"Minority Biblical Criticism: A Reflection on Achievements and Lacunae." Pp. 365-94 in *They Were All Together in One Place? Toward Minority Biblical Criticism*. Edited by Randall C. Bailey, Tat-siong Benny Liew, and Fernando F. Segovia. Semeia Studies. Atlanta: Society of Biblical Literature, 2009.

"The Gospel of John" and "The Bible as a Text in Culture." Pp. 23-30 and 1508-1509 in *The Peoples' Bible. The Bible at the Cultural Crossroads*. Edited by Curtiss P. DeYoung, Leticia Guardiola-Sáenz, Wilda Gaffney, Tink Tinker, and Frank Yamada. Minneapolis: Fortress Press, forthcoming: 2008.

"From 1968, through 1988, to 2008: A Call to Action for Latino/a American Religious and Theological Studies." *Apuntes. Reflexiones teológicas desde el contexto Hispano-Latino* 28:1 (2008) 4-28.

"Postcolonial Biblical Criticism: Taking Stock and Looking Ahead." *Journal for the Study of the New Testament* 30:4 (2008) 489-502.

Reprinted: Paul Foster, ed. *New Testament Studies*. 4 volumes. London: SAGE Publications, 2010.

"Johannine Studies and the Geopolitical: Reflections on Absence and Irruption." Pp. 281-306 in *What We Have Heard from the Beginning: The Past, Present, and Future of Johannine Studies*. Edited by Thomas Thatcher. Waco: Baylor University Press, 2007.

"Introduction: Configurations; Approaches; Findings; Stances." Pp. 1-68 in *A Postcolonial Commentary on the New Testament Writings*. Edited by Fernando F. Segovia and R. S. Sugirtharajah. The Bible and Postcolonialism. London-New York: T&T Clark International, 2007.

"The Gospel of John." Pp. 156-94 in *A Postcolonial Commentary on the New Testament Writings*. Edited by Fernando F. Segovia and R. S. Sugirtharajah. The Bible and Postcolonialism. London-New York: T&T Clark International, 2007.

- “Exegesis and Biblical Pastoral Ministry in Light of Vatican II and the Context of the World Today.” *Bulletin Dei Verbum* (Catholic Biblical Federation) 82/83 (2007:1-2) 12-16. Special issue on “Exegesis and Biblical Pastoral Ministry.”
- “The Counter-Empire of God: Postcolonialism and the Fourth Gospel,” *Princeton Seminary Bulletin* 27:2 (2006) 82-99.
- “Lecture postcoloniale.” Pp. 246-72 in *Guide des nouvelles lectures de la Bible*. Edited by André Lacocque. Translated by Jean-Pierre Prévost. Paris: Bayard Éditions, 2005.
- “Postcolonial Biblical Criticism: Beginnings, Trajectories, Intersections.” (Co-author: Stephen D. Moore). Pp. 1-22 in *Postcolonial Biblical Criticism: Interdisciplinary Interventions*. Edited by Fernando F. Segovia and Stephen A. Moore. The Bible and Postcolonialism. London-New York: T. & T. Clark International, 2005.
- “Mapping the Postcolonial Optic in Biblical Criticism: Meaning and Scope.” Pp. 23-78 in *Postcolonial Biblical Criticism: Interdisciplinary Interventions*. Edited by Stephen D. Moore and Fernando F. Segovia. The Bible and Postcolonialism. London-New York: T. & T. Clark International, 2005.
- “Looking Back, Looking Around, Looking Forward: Interviewing Elisabeth Schüssler Fiorenza.” Pp. 1-30 In Fernando F. Segovia, ed. *Towards a New Heaven and a New Earth: Essays in Honor of Elisabeth Schüssler Fiorenza’s 65th Birthday*. Maryknoll: Orbis Books, 2003.
- “Liberation Hermeneutics: Revisiting the Foundations in Latin America.” Pp. 106-32 in Fernando F. Segovia, ed. *Towards a New Heaven and a New Earth: Essays in Honor of Elisabeth Schüssler Fiorenza’s 65th Birthday*. Maryknoll: Orbis Books, 2003.
- “Encountering Biblical Critics from Minority Communities: A Response.” *Union Seminary Quarterly Review* 56:1-2 (2003) 71-76.
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- "A New Manifest Destiny: The Emerging Theological Voice of Hispanic Americans," *Religious Studies Review* 17 (1991) 101-9.
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- "'Peace I Leave With You; My Peace I Give To You': Discipleship in the Fourth Gospel." Pp. 76-102 in *Discipleship in the New Testament*. Edited by Fernando F. Segovia. Philadelphia: Fortress Press, 1985.

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In Press

"Minority Criticism: Reading Texts Together as Critical Project." In *Reading Biblical Texts Together: Doing Minoritized Biblical Criticism*. Edited by Tat-Siong Benny Liew and Fernando F. Segovia. Atlanta: Society of Biblical Literature. Forthcoming: 2021.

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"Latin American Biblical Interpretation in the Diaspora: Latinx American Biblical Criticism." In *La exegesis en América Latina 80 años después: Personas, temas y métodos*. Edited by Pablo Andiñach. Buenos Aires: Universidad Católica Argentina, 2022.

(V)

Works In Progress

Volumes

Minoritized Criticism: The Function of Criticism. Edited by Benny Tat-siong Liew and Fernando F. Segovia. Target: 2019.

Feminist Criticism in Latin America: Elsa Tamez. Edited by Ahida Pilarski and Fernando F. Segovia. Global Studies. Atlanta: SBL, 2019.

Blackwell's Companion to Latin American and Latinx American Biblical Criticism. Edited by Ahida Pilarski and Fernando F. Segovia. Oxford: Blackwell.

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Book Reviews

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-De La Torre, Miguel. *Reading the Bible from the Margins*, in *The Catholic Biblical Quarterly* 67 (2005) 338-39.

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-González, Justo L. *Mañana: Christian Theology from a Hispanic Perspective*, in *Quarterly Review*.

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- Seeley, David. *Deconstructing the New Testament*, in *The Catholic Biblical Quarterly* 57 (1995) 827-29.
- Moloney, Francis J. *Belief in the Word: Reading the Fourth Gospel (John 1-4)*, in *The Catholic Biblical Quarterly* 56 (1994) 802-03.
- Reinhartz, Adele. *The Word in the World: The Cosmological Tale in the Fourth Gospel*, in *Journal of Biblical Literature* 114 (1995) 158-60.
- Grassi, Joseph A. *The Secret Identity of the Beloved Disciple*, in *Critical Review of Books in Religion* 6 (1993) 243-44.
- Tamez, Elsa. *The Amnesty of Grace. Justification by Faith from a Latin American Perspective*, in *Theology Today* 51 (1994) 462-65.
- Trumbower, Jeffrey A. *Born from Above. The Anthropology of the Gospel of John*, in *The Catholic Biblical Quarterly* 55 (1993) 826-27.
- Ashton, John. *Understanding The Fourth Gospel*, in *Journal of Biblical Literature* 112 (1993) 154-56.
- Carson, D. A. *The Gospel According to John*, in *Critical Review of Books in Religion* 5 (1992) 186-88.
- Hengel, Martin. *The Johannine Question*, in *The Catholic Biblical Quarterly* 54 (1992) 351-53.
- Miller, Ed. L. *Salvation History in the Prologue of John: The Significance of John 1:3/4*, in *The Catholic Biblical Quarterly* 53 (1991) 710-11.
- Duke, Paul. *Irony in the Fourth Gospel*, in *The Virginia Seminary Journal* 44 (1991) 41-42.
- Leinewebe, J., trans., *Love One Another, My Friends: St. Augustine's Homilies on 1st John*, in *Religious Studies Review* 17 (1991) 166.
- Fortna, Robert T. *The Fourth Gospel and Its Predecessor: From Narrative Source to Present Gospel*, in *The Catholic Biblical Quarterly* 52 (1990) 748-49.
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- Okure, Teresa. *The Johannine Approach to Mission* and J. L. Segundo, *An Evolutionary Approach to Jesus of Nazareth Yesterday and Today*, in *Interpretation* 44 (1990) 314.

- Rensberger, David. *Johannine Faith and Liberating Community*, in *Horizons in Biblical Theology* 11 (1989) 112-13.
- Meyer Thompson, Marianne. *The Humanity of Jesus in the Fourth Gospel*, in *Journal of Biblical Literature* 108 (1989) 734-35.
- Mlakuzhyil, George. *The Christocentric Literary Structure of the Fourth Gospel*, in *The Catholic Biblical Quarterly* 51 (1989) 749-50.
- Isasi-Díaz, Ada María and Yolanda Tarango. *Hispanic Women, Prophetic Voice in the Church*, in *Religious Studies Review* 15 (1989) 139.
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- Brown, Raymond E. *The Epistles of John*, in *Journal of the American Academy of Religion* 53 (1985) 295-96.
- Culpepper, R. Alan. *Anatomy of the Fourth Gospel: A Study in Literary Design*, in *The Catholic Biblical Quarterly* 47 (1985) 350-52.
- Whitacre, Rodney A. *Johannine Polemic: The Role of Tradition and Theology*, in *Journal of Biblical Literature* 104 (1984) 344-46.
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- Guevara, Hernando. *La resistencia judía contra Roma en la época de Jesús*, in *The Catholic Biblical Quarterly* 45 (1983) 487-88.
- Tragan, Pius-Ranor. *La parabole du "pasteur" et ses explications: Jean, 10, 1-18. La genèse, les milieux littéraires*, in *The Catholic Biblical Quarterly* 44 (1982) 690-92.
- Monasterio, Rafael Aguirre. *Exégesis de Mateo 27,51b-53. Para una teología de la muerte de Jesús en el evangelio de Mateo*, in *The Catholic Biblical Quarterly* 43 (1981) 637-38.

- Meier, John P. *The Vision of Matthew: Christ, Church, and Morality in the First Gospel*, in *The Catholic Biblical Quarterly* 43 (1981) 139-40.
- Betz, Hans Dieter, ed., *Plutarch's Ethical Writings and Early Christian Literature*, in *Religious Studies Review* 5 (1979) 282.
- Merkel, Helmut. *Die Pluralität der Evangelien*, in *Religious Studies Review* 6 (1980) 235.

(VII)
Videotapes

- New Testament Advisor to The Standard Video Bible Study—A Project of the Revised Standard Version Bible Project of the National Council of Churches.
- Scholarly Direction and Commentary on:
 - "The Gospel of Mark" (1 cassette), 1987
 - "The Gospel of John" (2 cassettes), 1988
 - "The Letters of John" (1 cassette), 1988
- Participant in Project, "Disciple: Into the Word Into the World," of the United Methodist Publishing House:
 - Luke-Acts (1 cassette), 1991
 - John (1 cassette), 1992

PAPERS AND LECTURES

FORTHCOMING

Borderlands Institute Forum on Immigration and Social Justice. Brite Divinity School. Fort Worth, Texas (September 2021). Keynote Speaker: "Strangers at the Borders: Latinx Life in the U.S."

PREVIOUS

(Named Lectures)

- Center for the Study of Latino/a Christianity and Religion, Roy Barton Lecture, Perkins School of Theology, Southern Methodist University, Dallas, Texas (September, 2019). "Latino Studies and the Center."
- The Escobedo Lecture. Divine Word Seminary, San Antonio, TX. "Liberation and the Bible: 50 Years Later." (October, 2018).
- Center for the Study of Latino/a Christianity and Religion, Keynote Lecture 2014, Perkins School of Theology, Southern Methodist University, Dallas, Texas (April, 2014). "Vatican II in Retrospect"
- Tipple-Vosburgh Lecture Series, Keynote Lecture, Drew Theological School, Drew University, Madison, N.J. (October 18-20, 2011)
- 2010 Tate-Willson Lectures, Perkins School of Theology, Southern Methodist University, Dallas, Texas (September 25-26):
 - Lecture 1: "Toward Cultural Biblical Criticism: A Vision and Program for the Future"
 - Lecture 2: "A Theological Reading of Scripture? Critical Problematic and Prophetic Vision in the Aftermath and Crossroads of Disciplinary Transformation" Colloquium: "Toward Latino/a Biblical Criticism"
- Jean Fortner Ward Lecture, Greensboro College, North Carolina (April, 2009): "Postcolonial Biblical Criticism."
- Williams Lectures, Methodist School of Theology in Ohio, Delaware, Ohio (April, 2008): "Envisioning Biblical Criticism in the 21st Century"—Lecture 1: "Biblical Criticism as Problematic: Looking Back, Around, Ahead"; Lecture 2: "Biblical Critic as Problematic: Minority Criticism."
- Alexander Thompson Lecture, Princeton Theological Seminary, Princeton, New Jersey (February, 2006).
- Borderlands Intersection: Faith and Culture Lecture, Borderlands Center for Latino/a Church Studies, Brite Divinity School at Texas Christian University, Fort Worth, TX (April, 2005): "Going Home and Writing Cuba."
- Incarnate Word Day Lecture, University of the Incarnate Word, San Antonio, TX (March, 2004): "Globalization of Christianity: Developments and Consequences."
- Ray Apicella Memorial Scripture Lecture, St. Thomas University, Miami, Florida (April, 2003): "Gospel of John from a Postcolonial Perspective"

- Gregory Lecture, Lancaster Theological Seminary, Lancaster, Pennsylvania (February, 2002): "Biblical Criticism in the Aftermath of the Misions."
- Danforth Lecture, Hope College, Holland, Michigan (April, 2001): "Revisioning the American Dream in America: A Latino Theological Perspective."
- Carl Lecture, First United Methodist Church, Schenectady, New York (October, 1996): "Reading the Bible from the Hispanic American Diaspora."
- The 1996 Niebuhr Lectures. Elmhurst College, Elmhurst, IL (April, 1996): "In the World but Not of It: Theological Reflections from the Diaspora"; "Aliens in the Promised Land: The World of the Diaspora."

(Other Lectures)

- Conference "La exegesis en América Latina, 80 años después," Congreso Internacional de Estudios Bíblicos, Universidad Católica de Argentina, Buenos Aires, Argentina (July 2019).

Keynote: "Latino/a Exegesis: North America."
- Conference on Eschatological Hermeneutics, Leuven University, Leuven, Belgium (July, 2018). Presenter, "Liberation Hermeneutics and Eschatological Hermeneutics."
- Annual Meeting of the Society of Biblical Literature (2018), Denver, Colorado.

-Panelist, Special Session of Postcolonial Studies and Biblical Studies Program Unit: The 20th Anniversary of *The Postcolonial Bible*.

-Chair, Special Session of Minoritized Biblical Criticism Program Unit: "Decentering Biblical Scholarship Thirty Years Later: Critical Reflections on the Call of Elisabeth Schüssler Fiorenza."
- Annual Meeting of the Society of Biblical Literature (2017), Boston, Massachussetts.

-Respondent, Special Session of Minoritized Criticism and Biblical Interpretation Program Unit: "The Scriptures of Freedom Movements."

-Respondent, Special Session of Latino/a and Latin American Biblical Interpretation Program Unit: Book Review of Francisco Lozada and Fernando F. Segovia, *Latino/a Biblical Hermeneutics: Problematics, Objectives, Strategies*."
- Annual Meeting of the American Academy of Religion (2017), Boston, Massachussetts.

Panelist, Special Session of Theology and Religious Reflection Program Unit:
“Theologies of Flourishing and the Most Vulnerable.”

-Catholic Biblical Association of the Philippines, Keynote Lecture 2017, Bethania
Retreat Center, Tagaytay, The Philippines. “Biblical Criticism Today.”

-Annual Meeting of the Society of Biblical Literature (November, 2016), San Antonio,
Texas.

-The Committee on Underrepresented Racial and Ethnic Minorities in the
Profession at 25 Years: Reflections from Founding and Past Members

-Iliff School of Theology/Denver University, Denver, Colorado (September, 2016).

Lecture: “The Context of Criticism Today: A World in Crisis”

Faculty Forum on “The Mission and Vision of Criticism Today”

Student Forum on “Minorities in the Academy.”

-International Meeting of the Society of Biblical Literature (July, 2016), Seoul, Korea.
Presenter for Inaugural Session: The Global Shape of Criticism—Latin America.

--Society of Biblical Literature, Upper Midwest Regional Meeting, St. Paul, Minnesota
(April, 2016). Keynote Address; Panel on Presidential Address.

-Yale Divinity School, New Haven, Connecticut (February, 2016). Topic: “Towards
Biblical Criticism as Global-Systemic: Analyzing the Global Framework as
Departure.”

-Annual Meeting of the Society of Biblical Literature (November, 2015), Atlanta,
Georgia. Metacriticism of the Bible Unit: Respondent-Hector Avalos, *The Bad
Jesus: The Ethics of New Testament Ethics*

-Annual Meeting of the Catholic Biblical Association (August, 2015), New Orleans,
Louisiana. Leader, Roundtable Discussion on “Historical Biblical Studies and
Historical Studies.”

-Annual Meeting of the European Association of Biblical Studies (July, 2015), Córdoba,
Spain. Panel of Biblical Societies Presidents on “Diversity, Inclusivity, and the
Future of Biblical Studies.”

-International Meeting of the Society of Biblical Literature (July, 2015), Universidad
Católica de Argentina, Buenos Aires, Argentina.

Opening Address—"The Society of Biblical Literature as Global Learned Organization: Looking Back, Around, Ahead"

Latino/a and Latin American Biblical Interpretation Unit
Panel on "Latin American Biblical Hermeneutics and U.S. Latino/a Biblical Interpretation: A Conversation"

Biblical Criticism and Cultural Studies Unit
Presider – Panel on "The Critical Task in Latin America and the Caribbean"

-Annual Meeting of the Society of Biblical Literature (November 2014), San Diego, California: Presidential Address—"Criticism in Critical Times: Reflections on Vision and Task."

-Annual Meeting of the Catholic Biblical Association, Providence, Rhode Island (August, 2014).
Panel: "Hermeneutics in the Americas"

-Conference on Hermeneutics and Biblical Exegesis, Faculty of Theology and Religious Studies, Catholic University of Leuven, Leuven University, Leuven, Belgium (May, 2014).

Seminar: "John and the Church: Reading Scripture in Religious-Theological Dimension"

Keynote Lecture: "A Religious-Theological Reading of Scripture? Critical Problematic and Prophetic Vision"

Seminar: "John and the World: Whither Hermeneutics?"

-Annual Meeting of the American Academy of Religion (November 2013), Baltimore, MD: AAR Special Topics Forum: In Honor of Otto Maduro's Life and Legacy.
Panelist: "Otto Maduro: In Remembrance and Celebration."

-Annual Meeting of the Society of Biblical Literature (November 2013), Baltimore, MD: :

Bible and Cultural Studies Unit (cosponsored by seven other units):
"Emerging Questions: Fernando F. Segovia and the Challenges of Cultural Interpretation"

Postcolonial Studies and Biblical Studies Unit: "Postcolonial Studies and the Work of Fernando F. Segovia"

Rhetoric and the New Testament Unit: "Review and Discussion of *Soundings in Cultural Criticism: Perspectives and Methods in Culture, Power, and Identity in the New Testament* (Festschrift in Honor of Fernando F. Segovia at 65).

- Inaugural Conference of the Society of Race, Ethnicity and Religion (April, 2013).
Lecture: "The State of Our Union." Lutheran School of Theology at Chicago and McCormick Theological Seminary. Chicago, IL.
- International Congress of the Asociación Bíblica de España, "The Faces of God in the Bible," Seville, Spain (September 3-5, 2012). Lecture: "New Hermeneutics."
- Annual Meeting of the Society of Biblical Literature (November, 2012), Chicago, IL: (1) Panelist: Islands and Biblical Criticism; (2) Panelist. African Hermeneutics.
- Union Theological Seminary, New York, New York. Course: Political Readings of the Bible: "Global Bible: Why People and Place Matter."
- International Congress of the Asociación Bíblica de España, "The Faces of God in the Bible," Seville, Spain (September 3-5, 2012). Lecture: "New Hermeneutics."
- International Meeting of the Society of Biblical Literature, Amsterdam, The Netherlands (July 2012): Panelist - Topic: "Cultural Studies and Early Christian Studies."
- 4th Bethlehem International Conference, "Texts, Ur-Texts, and Contemporary Realities," Diyar Consortium, Bethlehem, Palestine (August, 2011): "Love and Non-Violence: Palestinian Liberation Hermeneutics."
- Keynote Address, 2010 Annual Meeting of the Catholic Theological Society of America, Cleveland, Ohio (June, 2010):
"A Theological Reading of Scripture: Critical Problematic and Prophetic Vision in the Aftermath of Ideological Biblical Criticism"
- Research Unit Biblical Studies and Committee on Diversity and Equal Opportunities, U.K. Leuven, Leuven, Belgium: "Biblical Interpretation since the 1970s through Today and Beyond: Diversifying Approaches, Critics, and Traditions."
- Annual Meeting of the Society of Biblical Literature (November, 2009), New Orleans, Louisiana: (1) Panelist: "Reading from This Place: Contextuality in Criticism"—Special Session of Minority Biblical Criticism; (2) Presenter: "Croatto and Liberation"—Latin and Latino/a American Biblical Criticism.
- Annual Meeting of the American Academy of Religion (November, 2009), Montreal, Canada: Respondent—Panel Session on *They Were All Together In One Place? Toward Minority Criticism*, The Bible in African-, Asian, Latino/a, and Native American Communities.
- Belmont University, Martin Luther King Jr. Commemoration Panel (January, 2009), Nashville, Tennessee: Panelist on "Biblical Perspectives on Race".

- Annual Meeting of the Society of Biblical Literature (November, 2008), Boston, Massachusetts: (1) Panelist: “The Future of Education in Biblical Studies” – Academic Teaching and Biblical Studies Section; (2) Respondent as Editor: Special Session on *They Were All Together in One Place? Toward Minority Biblical Criticism*.

- 2008 Transdisciplinary Theological Colloquium on “Decolonizing Epistemology: New Knowing in Latina/o Philosophy and Theology,” The Theological School, Drew University (November, 2008): “The Bible in Latino/a Religion and Theology, Society and Culture.”

- Annual Meeting of the American Academy of Religion (November, 2008), Chicago, Illinois: Presenter, The Bible in African American, Asian American, Latino/a American, and Native American Communities — Project: “The Bible in Latino/a Society and Culture.”

- SBL Public Initiatives, The Bible and Religious Leadership in the Twenty-First Century, “The Bible and Politics”, Lancaster Theological Seminary, Lancaster, PA (September, 2008): “Postcolonial Biblical Criticism: A Geopolitical Approach to the Bible.”

- Workshop on Method and Theory in Biblical Studies, Florida Center for Theological Studies, Miami, FL (December, 2007): “Method and Theory in Academic Criticism: From Historical to Intersectional Criticism”; “Postcolonial Criticism: The Gospel Tradition”; “Postcolonial Criticism: The Pauline Tradition”; “Postcolonial Criticism”: The Petrine and Apocalypse Traditions.”

- Annual Meeting of the American Academy of Religion and the Society of Biblical Literature (November, 2007), San Diego, California: (1) Panelist: Special Book Review Session on *True to Our Native Land: An African American New Testament Commentary*; (2) Author: Panel Discussion of *A Postcolonial Commentary on the New Testament*, Contextual Biblical Interpretation Session; (3) Panelist: Graduate Biblical Studies: Ethos and Discipline Seminar; (4) Presenter: John, Jesus, and History Group and Johannine Literature Section.

- Convocation Address, 2007-2008 Academic Year, Lexington Theological Seminary, Lexington, Kentucky (September, 2007): “From 1968 to 2008: Religious and Theological Education.”

- Convocation Lecture, Hispanic Summer Program, The Divinity School, Duke University (June, 2007): “From 1968 through 1988 to 2008: A Call to Action for Latino/a American Religious and Theological Studies.”

- Symposium on “Race and Ethnicity in the New Testament and Early Christian Literature,” The Divinity School, Harvard University (March, 2007): “Toward Latino/a Biblical Criticism.”

- Annual Meeting of the Southeastern Commission for the Study of Religion (SECSOR), Nashville, TN (March, 2007): Featured Session—Panel on *Decolonizing Biblical Studies*.

- Annual Meeting of the American Academy of Religion and the Society of Biblical Literature, Washington, DC (November, 2006): (a) Panelist: “Biblical Scholarship and/as Public Criticism” – The Bible in Racial, Ethnic Minority and Indigenous Communities Group (AAR); (b) Panelist: “Roundtable Discussion on Scriptures and Race” – Signifying on Scriptures Group (SBL); (c) Panelist: “From Every People and Nation: The Book of Revelation in Intercultural Perspective” – Contextual Biblical Interpretation Consultation (SBL).

- International Meeting of the Society of Biblical Literature, Edinburgh, Scotland (July, 2006): (a) Respondent: Panel on *Postcolonial Biblical Criticism*; (b) Presider: The New Testament and Critical Theory.

- Hispanic Day, The Theological School, Drew University, Madison, NJ (April, 2006): “Latino/a Biblical Criticism: Vision and Agenda.”

- Lecture Series “The Bible, Postcolonialism and Gender,” Oberlin College, Oberlin, OH (February, 2006): “Postcolonial Biblical Criticism: Definitions, Parameters, Challenges.”

- Annual Meeting of the Society of Biblical Literature, Philadelphia, PA (November, 2005): (a) Panelist: “Graduate Biblical Studies: Ethos and Discipline” (b) Presenter: “Latino/a Approaches to the Bible: Seminar Organizational Session.”

- International Congress on “Sacred Scripture in the Life of the Church: 40th Anniversary of Dei Verbum,” Catholic Biblical Federation, Rome, Italy (September, 2005): “Studying the Bible: Biblical Exegesis and Biblical Pastoral Ministry”.

- Annual Meeting of the Society of Biblical Literature, San Antonio, TX (November, 2004): (a) Respondent: Latino/a Religion, Culture and Society Group; (b) Presenter: Special Session on Latino/a Hermeneutics; (c) Panelist: Graduate Biblical Studies: Ethos and Discipline.

- International Meeting of the Society of Biblical Literature, Groningen, The Netherlands (July, 2004): (a) Presenter: Symposium on Intercultural Hermeneutics; (b) Chair: Social Location and the Bible Unit.

- International Meeting of the Intercultural Reading of the Bible Project, “Through the Eyes of Another,” the Loyola Centre, San Salvador, El Salvador (June, 2004): “ICB Project: Context; Significance; Problematic.”

- McCormick Theological Seminary, Chicago, Illinois (March, 2004): "Johannine Reality: Representation and Ramifications."
- Annual Meeting of the Society of Biblical Literature, Toronto, Canada (October, 2002): (1) Respondent, "Asian American Biblical Hermeneutics," Asian and American Biblical Hermeneutics Group; (2) Presenter, "Toward a New Heaven and a New Earth: Essays in Honor of Elisabeth Schüssler Fiorenza at 65," SBL Special Session.
- International Meeting of the Society of Biblical Literature, Cambridge, England (July, 2003): (1) Chair, Social Location and the Bible Unit; (2) Respondent, Panel on "Graduate Biblical Studies: Ethos and Discipline."
- Annual Meeting of the Society of Biblical Literature, Toronto, Canada (October, 2002): (1) Chair, New Testament Studies and Postcolonial Studies Consultation, Panel on "Feminism, Postcolonialism, and Early Christianity"; (2) Respondent, Pauline Studies Section, "Paul and the Politics of Interpretation."
- Drew Colloquium in Transdisciplinary Theological Studies, "Com/promised Lands: The Colonial, the Postcolonial, and the Theological," The Theological School, Drew University, Madison, New Jersey (September, 2002): "Mapping the Postcolonial in Biblical Criticism."
- International Meeting of the Society of Biblical Literature, Berlin, Germany (July 19-22, 2002): "Postcolonial Studies and Biblical Criticism: Analyzing the Junction."
- Annual Meeting of the Academy of Catholic Hispanic Theologians of the United States, Washington, D.C. (June, 2002): "Postcolonial Studies and Latino Biblical Studies."
- Symposium on "Encountering Texts, Encountering Communities: African and Asian American Engagements with the Bible" (April, 2002): "Encountering Biblical Critics from Minority Communities."
- The Divinity School, Harvard University, Cambridge, Massachusetts (April, 2002): "Reading the Prologue of John."
- Andover-Newton Theological School, Newton, Massachusetts (April, 2002): "Dreaming and Melting in America."
- South Florida Center for Theological Studies, Miami, Florida (January, 2002): "A Postcolonial Approach to the Bible"; "Approaching the Bible: Postures of Interpretation."
- Annual Meeting of the Society of Biblical Literature, Denver, Colorado (November, 2001): (1) Panelist, The Bible in Africa, Asia, Latin America, and the Caribbean

- Consultation, Panel on Musa Dube and Gerald West, eds., *The Bible in Africa*;
(2) Presider, New Testament Studies and Post-Colonial Studies Consultation.
- Baptist Seminary, Managua, Nicaragua (August, 2001): “La lectura poscolonial de la Biblia.”
 - ECAIC, Managua, Nicaragua (August, 2001): “Acercamiento a la Biblia: Posturas de interpretación.”
 - Annual International Meeting of the Society of Biblical Literature, Rome, Italy (July, 2001): (1) Presenter: “John 1:1-18 — A Literary, Rhetorical, and Ideological Reading”; (2) Presider, “Synoptics: Mark.”
 - Annual Meeting of the College Theology Society, University of Portland, Portland, Oregon (June, 2001), Plenary Lecture: “Engaging Scripture: Models of Posture toward and Interaction with the Bible.”
 - Annual Meeting of the Society of Biblical Literature, Nashville, Tennessee (November, 2000): (1) Presenter, New Testament Studies and Postcolonial Studies Consultation, “Postcolonial Studies: Problems of Definition”; (2) Respondent, Biblical Studies beyond Academia Consultation, Panel on Elisabeth Schüssler Fiorenza’s *Rhetoric and Ethics*.
 - SBL Eastern Great Lakes Regional Meeting, Cleveland, OH (April 2000), Featured Guest Speaker, “Engaging the Bible: Models of Textual Posture in Biblical Criticism.”
 - The Catholic University of America, Washington, DC (March 2000), Series on Hispanics and Religion in the United States: Far from the Melting Pot, “Melting and Dreaming in America: Visions and Revisions.”
 - SBL Southwest Regional Meeting, Dallas, Texas (March, 2000): (1) Featured Guest Speaker: “Engaging the Bible: Models of Textual Posture in Biblical Criticism”; (2) Respondent: Session on My Critical Corpus—“Biblical Studies in a New Millennium” with presentations by David M. Gunn and Francisco O. García-Treto.
 - Lutheran Theological Seminary, Philadelphia, PA (February, 2000): “Biblical Criticism in the Aftermath of the Missions.”
 - Annual Meeting of the Society of Biblical Literature, Boston, Massachusetts (November, 1999): Panelist, Special Session of the Bible in Africa, Asia, the Caribbean and Latin America Section, “The Applicability of Postcolonial Studies to Biblical Studies.”
 - International Meeting of the Society of Biblical Literature, Helsinki, Finland (July, 1999): (1) Presenter: “Reading Across: Reading from the Diaspora”; (2) Panelist/ Respondent: “Re-Interpreting or Re-Writing the Bible?”

- Annual Meeting of the Society for the Study of the New Testament, Pretoria (August, 1999): "Liberation Hermeneutics in Retrospect," Hermeneutics Seminar.
- Annual Meeting of the Society of Biblical Literature, Orlando, FL (November, 1998): (1) Respondent, Special Session of the Committee for Underrepresented Minority Persons in the Profession, "The Project of *Reading from This Place* and *Teaching the Bible*"; (2) Respondent, Consultation on the Bible in Africa, Asia, the Caribbean, and Latin America, Session on "The Postcolonial Bible"; (3) Panelist, Special Session on the 25th Anniversary of *Semeia*, "It is All Experimental."
- Annual Meeting of the Society for the Study of the New Testament, University of Copenhagen, Copenhagen, Denmark (August, 1998): Respondent, Hermeneutics Seminar, to Gerald West, "Reading With: A Call for Change in Biblical Studies."
- International Meeting of the Society of Biblical Literature, Krakow, Poland (July, 1998): "An Intercultural Reading of John 17."
- Conference on "Tides of Change/A través del Atlántico y del Río Grande: Doing U.S. Latino/a Theology in the Post-colonial Now," The Divinity School, Harvard University, Boston, Massachusetts (May 1-2): "Relationship of Postcolonial Studies to U.S. Latino/a Theology."
- Annual Meeting of the Society of Biblical Literature, San Francisco, CA (November, 1997): Respondent, Asian and Asian-American Biblical Studies Consultation, Session on "History of Post-Colonial Biblical Interpretation in Hong Kong."
- Annual Meeting of the Society for the Study of the New Testament, University of Birmingham, Birmingham, England (August, 1997): (1) Chair, Seminar on Hermeneutics and the Biblical Text; (2) Presenter, "Biblical Criticism and Postcolonial Studies."
- Postgraduate Research Consultation, Selly Oak Colleges, Birmingham, England (August, 1998): "An Intercultural Reading of John 17").
- Summer Speaker Series ("Stories Told, Stories Heard: Critical Perspectives on Place, Person, and Culture in Biblical Interpretation"), Department of Religious Studies, University of Dayton, Dayton, Ohio (July 16, 1997): "Postcolonialism and Biblical Criticism."
- Annual Institute on Sacred Scripture, Georgetown University, Washington, D.C. (June, 1997): five lectures on the Gospel of John--"The Story of Jesus: The Plot of the Gospel"; "The Portrayal of Jesus: The Word in the World"; "Salvation and

Confrontation: The Word and the World"; "A Vision of the Future: The Farewell and Prayer of Jesus"; "John at the Turn of the Century."

- Annual Meeting of the Society of Biblical Literature, New Orleans, LA (November, 1996): (1) Presider, Johannine Literature Section, "Readings and Readers of the Fourth Gospel"; (2) Panelist, Feminist Theological Hermeneutics of the Bible Group, "Symposium on Luise Schottroff's *Lydia's Impatient Sisters*"; (3) Presenter, The Bible in Africa, Asia, and Latin America Section, "Diasporic Reading and Post-Colonial Interpretation."
- The Center for Ethics and Religious Affairs (Values in the Community Series), The Pennsylvania State University, University Park, PA (March, 1996): "Latino Conceptions of Community: Cultural and Theological Perspectives."
- Annual Meeting of the Society of Biblical Literature, Chicago, IL (November, 1995): (1) Presider, Johannine Literature Section, "Readings and Readers of the Fourth Gospel"; (2) Respondent, Joint Session of the African-American Theology and Biblical Hermeneutics Group and Biblical Criticism and Literary Criticism Section, "Afrocentric Biblical Readings and Poststructuralist Literary Theories."
- Annual Meeting of the Catholic Biblical Association (August, 1995): Session on *Reading from This Place. Volume I: Social Location and Biblical Interpretation in the United States* in the Contemporary Biblical Hermeneutics Task Force.
- Annual International Meeting of the Society of Biblical Literature, Budapest, Hungary (July, 1995): "Biblical Criticism and Cultural Studies."
- Annual Meeting of the Society of Biblical Literature, Washington, D.C. (November, 1994): (1) Panelist, Johannine Literature Section, "The Gospel of John at the Close of the 20th Century"; (2) Presenter, Forum of the Committee for Underrepresented Minorities in the Profession, "Theological Education and Scholarship as Struggle: The Life of Racial/Ethnic Minorities in the Profession"; (3) Presider, Johannine Literature Section, "Readings and Readers of the Fourth Gospel."
- Annual Meeting of the Academy of Catholic Hispanic Theologians of the United States, Loyola College in Maryland (May, 1994): Presidential Address, "'Innocent as Pigeons and Wily as Snakes': Hispanic Americans in Theological Education and Scholarship."
- Conference on "Reading from This Place: Towards a Hispanic American Theology," Drew University Theological School (April, 1994): "A Theology of Exile."
- Annual Meeting of the American Academy of Religion-the Society of Biblical Literature (November, 1993): (1) Presider, Johannine Literature Section, "Readings and Readers of the Fourth Gospel"; (2) Panelist, "Rethinking the Women's Bible,"

Women in the Biblical World Section; (3) Presenter, "Popular Religiosity and Biblical Interpretation," Hispanic American Religion, Culture and Society.

- Association of Theological Schools Conference on "Developing Your Role as a Scholar. A Seminar for Underrepresented Racial/Ethnic Faculty," Washington, D.C. (October, 1993): "Theological Education and Scholarship as Struggle."
- Episcopal Divinity School, Cambridge, MA (October, 1993): "Competing Modes of Discourse in Contemporary Biblical Criticism."
- Annual Meeting of the Catholic Biblical Association, Atchison, Kansas (August, 1993): "A Hermeneutics of Liberation: Postmodernism and Biblical Interpretation."
- Maryknoll School of Theology Summer Session ("The Living Word--Through Time and Cultures"), Maryknoll (July, 1993): five lectures on "Reading the Bible in Our Contexts."
- Conference on "Reading From This Place. Social Location and Biblical Interpretation: The American Scene," Vanderbilt University (January, 1993): "A Hermeneutics of Otherness and Engagement: Contours of a Hispanic American Theology."
- Annual Meeting of the Society of Biblical Literature, San Francisco (November, 1992): (1) Presider, Johannine Literature Section, "Readings and Readers of the Fourth Gospel"; (2) Author-Panelist, "Recent Johannine Scholarship (*The Farewell of the Word*)"; (3) Panelist, The Bible in Africa, Asia, and Latin America Consultation, *Voices from the Margins*.
- Concordia Theological Seminary, St. Louis (October, 1992): (1) "In Search of a Hispanic American Hermeneutics"; (2) "The Journeys of Jesus and the Plot of the Fourth Gospel."
- Annual Meeting of the Society for the Study of the New Testament, Madrid, Spain (July, 1992): "The Text as Other: Towards A Hispanic American Hermeneutics."
- 1992 Casassa Conference ("Text and Experience: Toward a Cultural Exegesis of the Bible"), Loyola Marymount University, Los Angeles (March, 1992): "The Text as Other: Towards a Hispanic American Hermeneutics."
- Claremont School of Theology, Claremont (February, 1992): "The Challenge of the New Literary Criticism to Biblical Studies."
- Annual Meeting of the Society of Biblical Literature, Kansas City (November, 1991): (1) Presider, Johannine Literature Section, "Readings and Readers of the Fourth Gospel"; (2) Panelist, African-American Hermeneutics Group, "Response to *Stony the Road We Trod*"; (3) Respondent, Ideology of Biblical Texts

Consultation, "Response to I. Mosala's *Biblical Hermeneutics and Black Theology in South Africa*."

- "The People and Jesus Christ," Faith Doing Justice: An Ecumenical Conference on Hispanic Theology, Auburn Theological Seminary, New York (October, 1991).
- Annual Meeting of the Catholic Biblical Association, Los Angeles (August, 1991): (1) Panelist on "The Impact of Literary Criticism on Biblical Interpretation"; (2) Presentation, "A Literary Reading of John 21."
- Annual Meeting of the Society of Biblical Literature--International, Rome (July, 1991): "The Journey(s) of the Word of God: An Approach to the Plot of the Fourth Gospel."
- Annual Meeting of the Academy of Catholic Hispanic Theologians in the United States, Atlanta (June, 1991): "Response to the Luna Notes."
- Annual Meeting of the American Academy of Religion-Society of Biblical Literature, New Orleans (November, 1990): (1) Presentation, Consultation on Hispanic American Theologians and Scholars of Religion--"A New Manifest Destiny: The Emerging Theological Voice of Hispanic Americans"; (2) Respondent, Johannine Literature Section, "A Reading of Readers: John 4 and Methodological Pluralism"; (3) Presentation, The Bible in Asia, Africa, and Latin America Consultation, "A Latin American Response to *The Road to Damascus. Kairos and Conversion*."
- Colloquium Biblicum Lovaniense, XXXIX, "John and the Synoptics," University of Louvain, Louvain, Belgium (August, 1990): "The Journey(s) of Jesus: A Study in Gospel Intertextuality."
- Annual Meeting of the Society for the Study of the New Testament, Milan, Italy (July, 1990): "John 21 and the Final Farewell of Jesus to the Disciples" -- The Johannine Writings Group.
- Annual Meeting of the Catholic Biblical Association, Syracuse, New York (August, 1989): "The Place of John 4:1-3 in the Gospel Narrative."
- Lectures at Universities of Geneva, Lausanne, Fribourg, and Neuchâtel (January, 1989): "The Johannine Farewell Discourses: Towards a Synchronic and Diachronic Perspective"; "The Compositional Structure and Strategic Aims of the First Farewell (13:31--14:31)"; "The Compositional Structure and Strategic Aims of the Fourth Farewell (16:4b-33)."
- Annual Meeting of the Society for the Study of the New Testament, Cambridge University, Cambridge, England (August, 1988): "Who Exactly Baptized and Why? A Literary Approach to John 4:1-3" -- The Johannine Writings Group.

- Annual Meeting of the Society of Biblical Literature, Chicago, Illinois (November, 1988): "John 19:31-37 and the Development of Johannine Christology"; Moderator for Panel Discussion on Recent Developments in Johannine Studies -- Johannine Literature Section.
- Annual Meeting of the Society of Biblical Literature, Los Angeles, California (November, 1985): "John 19:34-35, The Flow of Blood and Water--Stages in Tradition and Redaction" -- Johannine Literature Section.
- Annual Meeting of the Society of Biblical Literature, Dallas, Texas (December, 1983): "Reflections on Discipleship in John" -- Johannine Literature Section.
- Conference on Discipleship in the New Testament, Marquette University, Milwaukee, Wisconsin (April, 1983): "'A Peace Not Of This World': Discipleship in the Fourth Gospel."
- Annual Meeting of the Society of Biblical Literature, New York City, New York (December, 1982): "The Structure and Purpose of John 13:31--14:31" -- Johannine Literature Section.
- Annual Meeting of the Catholic Biblical Association, Albany, New York (August, 1982): "The Footwashing in the Johannine Tradition."
- Meeting of the Midwest Patristic Association, Chicago, Illinois (April, 1981): "John 13:1-20, The Footwashing Once Again."
- Annual Meeting of the Catholic Biblical Association, Duluth, Minnesota (August, 1980): "Redactional Stages in the Farewell Speech of John 15--17."
- Annual Meeting of the Society of Biblical Literature, New York City, New York (November, 1979): "The Function of the Love Relationships in the Fourth Gospel" -- Johannine Literature Section.
- Meeting of the Midwest Patristic Association, Chicago, Illinois (March, 1979): "The Johannine Letters in the Early Church."

CONSULTATIONS AND CONFERENCES

- Invited Participant, Conference on "Immigration and Social Justice." Borderlands Institute. Brite Divinity School. Fort Worth, Texas (April 2020). Keynote Speaker: "Strangers at the Borders: Latinx Life in the U.S."
- Invited Participant, Conference on "The Art of Resilience: Latinx Public Witness in Troubled Times," Center for the Study of Latino/a Christianity and Religions,

Perkins School of Theology, Southern Methodist University, Dallas, Texas (September, 2019).

- Invited Participant, Conference on the Project of “Eschatological Hermeneutics,” Faculty of Theology, Leuven University, Leuven, Belgium (July, 2018).
- Invited Participant, Consultation on Project of “Theology and the Good Life: A Manifesto,” Yale Center for Faith and Culture, Yale University, New Haven, Connecticut (February, 2016). Conveners: Miroslav Volf and Matthew Croasmun.
- Invited Participant, Conference on “The Bible and Empire,” Columbia Theological Seminary, Decatur, Georgia (November, 2015): Respondent: “Empire and the Americas”—Jaime Lara and Ivonne Sherwood.
- Invited Keynote Speaker, Conference on “Biblical Hermeneutics as Conversation,” Faculty of Theology, Leuven University, Leuven, Belgium
- Keynote Speaker at the Inaugural Conference of the Society of Race, Ethnicity and Religion (April, 2013). Lutheran School of Theology at Chicago and McCormick Theological Seminary. Chicago, IL.
- Keynote Speaker at the International Conference on Intercultural Criticism (February, 2013). Free University of Amsterdam. Amsterdam.
- -Invited Participant to International Conference of the Asociación Bíblica de España on “The Faces of God in the Bible” — Sevilla, Spain (September 2012).
- Invited Participant to the 2011 Fourth Bethlehem International Conference on “Texts, Ur-Contexts, and Contemporary Realities” — Diyar Consortium, Bethlehem, Palestine (August 2011).
- Invited Participant to the 2008 and 2009 International Conference on “Mark and Matthew, Texts and Contexts” — Department of Biblical Studies, Aarhus University, Aarhus, Denmark (2008) and Department of Religious Studies, McMaster University, Hamilton, Ontario, Canada (2009).
- Invited Participant to the 2008 Transdisciplinary Theological Colloquium on “Decolonizing Epistemology: New Knowing in Latina/o Philosophy and Theology,” The Theological School, Drew University (November, 2008).
- Invited Participant to the 2007 Symposium on “Race and Ethnicity in the New Testament and Early Christian Literature,” The Divinity School, Harvard University (March, 2007)

- Invited Participant to the 2006 Henry Luce III Fellows in Theology Conference, sponsored by the Association of Theological Schools in the United States and Canada, Pittsburgh, Pennsylvania (November, 2006).
- Invited Participant to the Black and Hispanic Dialogue II Conference, sponsored by the Association of Theological Schools in the United States and Canada, Pittsburgh, Pennsylvania (October, 2006)
- Invited Participant and Speaker to International Congress on "Sacred Scripture in the Life of the Church: 40th Anniversary of Dei Verbum," Catholic Biblical Federation, Rome, Italy (September, 2005).
- Co-Director (with Profs. Randall Bailey and Benny Tat-Siong Liew), Consultation on Minority Biblical Studies, Wabash Center for Teaching and Learning in Theology and Religion, Wabash College, Crawfordsville, Indiana (First Session: July, 2004; Second Session: July, 2005).
- Co-Director (with Profs. Nancy Ramsay, Shawn Copeland, and Fumitaka Matsuoka), Workshop on "Nurturing Effective Teaching and Learning in Racially and Culturally Diverse Classrooms," Wabash Center for Teaching and Learning in Theology and Religion, at Wabash College, Crawfordsville, Indiana (First Session: July 2004; Second Session: July 2005).
- Invited Participant to Consultation for Hispanics/Latino(a)s in Theological Education, sponsored by Association of Theological Schools in the United States and Canada, Pittsburgh, Pennsylvania (October, 2004).
- Invited Participant to Conversion on Interdisciplinary Studies, sponsored by African American Studies Department, Vanderbilt University (March, 2003).
- Invited Convener to 2002 Henry Luce III Fellows in Theology Conference, sponsored by the Association of Theological Schools in the United States and Canada, Pittsburgh, Pennsylvania (November, 2002).
- Invited Participant to Seminar on "Black/Hispanic Dialogue: Our Congregations, Our Classrooms, and Our Collaboration," sponsored by The Association of Theological Schools in the United States and Canada, Pittsburgh, Pennsylvania (October, 2002).
- Invited Participant to Drew Annual Colloquium for Interdisciplinary Theological Studies, "Com/Promised Lands: The Colonial, The Postcolonial, and the Theological," The Theological School, Drew University, Madison, New Jersey (September, 2002).
- Invited Participant to Symposium on "Encountering Texts, Encountering Communities: African and Asian American Biblical Interpretation," sponsored by Union Theological Seminary, New York City, New York (April, 2002).

- Invited Participant to "Consultation of Younger African-American and Hispanic Scholars," sponsored by the Louisville Institute, Louisville Theological Seminary, Louisville, Kentucky (January, 2001).
- Invited Participant to Conference on "Religious Liberty in American Life: Preparing Religious Leaders for Civic Engagement in the 21st Century," sponsored by the Freedom Forum First Amendment Center and the Pew Forum on Religion and Public Life, Osprey Point, Maryland (November, 2001).
- Invited Panelist to Consultation on Racial/Ethnic Issues, sponsored by the Association for Theological Schools in the United States and Canada, Pittsburgh, Pennsylvania (October, 2001).
- Invited Consultant to Project on Intercultural Reading of the Bible, sponsored by the Free University of Amsterdam, Utrecht, The Netherlands (February, 2001).
- Invited Consultant to Project on "*Teología en Conjunto*: Hispanic Perspectives in Theological Education," sponsored by the Wabash Center for Teaching and Learning in Theology, Episcopal Seminary of the Southwest, Austin, Texas (October, 2000; March 2001).
- Invited Participant to AAR-SBL Recruitment Conference, "Attracting Racial and Ethnic Minority Students to the Study of Religion," Pacific School of Religion, Graduate Theological Union, Oakland, California (September, 2000), sponsored by the American Academy of Religion and the Society of Biblical Literature.
- Invited Participant to SNTS Post-Conference on African Hermeneutics, University of Pretoria, South Africa (August, 1999).
- Invited Participant to "1999 Teaching & Learning Conference in Theological Education," sponsored by the Association of Theological Schools in the United States and Canada, Pittsburgh, Pennsylvania (February, 1999).
- Invited Participant to "Consultation on The Bible for Tomorrow's Publics: Futuring the Holy Scriptures," sponsored by the Public Religion Project at the University of Chicago's Divinity School and the Research Center for Scripture and Media at the American Bible Society, Bible House, New York City, New York (February, 1999).
- Coordinator for the AAR-SBL Recruitment Conference: Attracting Racial and Ethnic Minority Students to the Study of Religion," The Divinity School, Vanderbilt University, Nashville, Tennessee (September 24-27, 1998), sponsored by the American Academy of Religion and the Society of Biblical Literature.

- Invited Participant to Conference on "Tides of Change/*A través del Atlántico y del Río Grande: Doing U.S. Latino/a Theology in the Post-colonial Now*," The Divinity School, Harvard University, Boston, Massachusetts (May 1-2, 1998).
- Invited Participant to Postgraduate Research Consultation on "Ideology, Power, and Interpretation," Selly Oak Colleges, Birmingham, United Kingdom (August 1-3, 1997).
- Invited Participant to SBL Conference on Strategic Management, Denver, Colorado (February 28-March 2).
- Invited Participant to "A Recruitment Conference: Attracting Racial and Ethnic Minority Students to Biblical Studies," Union Theological Seminary, New York (October 11-13, 1996), sponsored by the Society of Biblical Literature.
- Invited Participant to "Conference on the Significance of Jerusalem for Christians and of Christians for Jerusalem," Sabeel Liberation Theology Centre, Jerusalem, Israel (January 22-27, 1996).
- Invited Participant to "Consultation on Hispanic Religion," Lilly Endowment, Indianapolis (October 31-November 1, 1995).
- Director and Participant in "Aliens in Jerusalem: Towards a Hispanic American Theology," Drew University Theological School (April 15-17, 1994), sponsored by the Lilly Endowment.
- Director and Participant in "Reading from this Place. Social Location and Biblical Interpretation: The Global Scene," Vanderbilt University Divinity School (October 21-24, 1993), sponsored by the Lilly Endowment.
- Invited Keynote Speaker to "Developing Your Role as a Scholar. A Seminar for Underrepresented Racial/Ethnic Faculty," Washington, D.C. (October 15-17, 1992), sponsored by the Association of Theological Schools in the United States and Canada and the Lilly Endowment.
- Invited Participant to "Hispanic Theology and Theologians," the Catholic Theological Union, Chicago (April 4-6, 1992), sponsored by the Lilly Endowment.
- Invited Participant to "*Encuentro* of Hispanic Theological and Religious Organizations," San Juan, Puerto Rico, sponsored by the Association for Hispanic Theological Education and funded by the Pew Charitable Trust.
- Director and Participant in "Reading from this Place. Social Location and Biblical Interpretation: The National Scene," Vanderbilt University Divinity School (January, 1993), sponsored by the Lilly Endowment.

- Invited Participant to "Hispanic American Religion: Describing and Projecting a Research Agenda for the Nineties," the Center for the Study of American Religion, Princeton University (May, 1992), sponsored by the Center for the Study of American Religion and La Comunidad of Hispanic American Scholars of Theology and Religion.
- Invited Participant to "Globalization and the Classical Theological Disciplines," Pittsburgh (March, 1992), sponsored by the Pew Charitable Trust and the Association of Theological Schools in the United States and Canada.
- Invited Consultant to "Faculty Development for Theological Education in the Hispanic Context," the Catholic Theological Union, Chicago (February, 1992), sponsored by Lilly Endowment.
- Invited Consultant to "The Ethics of Biblical Interpretation," Vanderbilt University and Holy Cross College, Nashville (April, 1991), sponsored by Lilly Endowment.

INTERNATIONAL TRAVEL AND EXPERIENCE

- 1948-1961 Latin America (Cuba)
- 1970 Europe (Spain; Portugal)
- 1979-1980 Independent Study: Europe (Spain)
- 1983 Europe (Spain; France)
- 1983-1999 Latin America (Puerto Rico)
- 1983 Latin America (Dominican Republic)
- 1984 Latin America (Brazil)
- 1985 Independent Study: Europe (England; France)
- 1986 Independent Study: Europe (England; Holland; Belgium; Germany)
- 1987 Latin America (Mexico)
- 1988 Europe (Greece; Turkey; England)
- 1989 Independent Study: Europe (Switzerland; Spain; Italy; Ireland)
- 1990 Europe (Spain; Italy; Switzerland; Belgium)

-1991 Europe (Spain; Italy; Germany)

-1992 Europe (Spain)

-1993 Europe (Spain; Austria)

-1994 Europe (Germany; England)

-1995 Europe (Czech Republic; England; Hungary; Spain)

-1996 Middle East (Israel); Europe (Spain)

-1997 Latin America (Costa Rica)
Europe (England; Spain)

-1998 Europe (Spain; Poland; Denmark; Norway; Sweden)

-1999 Europe (Spain; Finland; Russia)
Africa (South Africa)

-2000 Europe (Spain; England)

-2001 Europe (Spain; England; Italy)
Latin America (Nicaragua)

-2002 Europe (Spain; Germany)
Latin America (Guatemala)

-2003 Europe (Spain; England)
Latin America (Cuba, Mexico)

-2004 Europe (Spain; Holland)
Latin America (El Salvador)

-2005 Europe (Italy)
Latin America (Chile; Panama)

-2006 Latin America (Peru; Argentina)
Europe (Spain; England)

-2007 Latin America (Honduras; Mexico)

-2008 Latin America (Ecuador; Colombia; Mexico)

-2010 Europe (Belgium; Netherlands)
Latin America (Colombia)

-2011 Middle East (Israel)
Latin America (El Salvador; Nicaragua; Bolivia)

-2012 Latin America (Mexico; Argentina; Uruguay; Paraguay; Brazil)
Europe (Austria; Netherlands; Spain)

-2013 Europe (Netherlands)
Latin America (Mexico; Brazil)

-2014 Latin America (Mexico; Brazil)
Europe (Austria)

-2015 Latin America (Mexico; Chile; Argentina)
Europe (Spain; Netherlands)

-2016 Asia (Korea)
Europe (Norway; Belgium)
Latin America (Mexico; Chile)

-2017 Asia (Philippines)
Latin America (Mexico; Chile; Argentina; Guatemala)
Europe (Germany)

-2018 Latin America (Mexico; Guatemala; Argentina)
Europe (Spain; Belgium; Finland)

-2019 Latin America (Guatemala; Mexico; Argentina)
Europe (Spain; Italy; Poland; Belgium)