

STACEY M. FLOYD-THOMAS

E. RHODES AND LEONA B. CARPENTER ASSOCIATE PROFESSOR OF ETHICS & SOCIETY
VANDERBILT UNIVERSITY DIVINITY SCHOOL

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EDUCATION

- M.B.A.** Tennessee State University, 2019
Area of Concentration: Organizational Effectiveness and Strategic Management
Summa Cum Laude
- Ph.D.** Doctor of Philosophy in Religion, Temple University, 1998
Area of Concentration: Christian, Social and Womanist Ethics
Summa Cum Laude
Dissertation Title: “Racial Bodies and Forsaken Souls: A Womanist Ethical Investigation of Black Women at Seven Sister Colleges”
- M.A.** Master of Arts in Religion, Temple University, 1995
Area of Concentration: Comparative Religious Ethics
Summa Cum Laude
- M.T.S.** Master of Theological Studies, Emory University, Candler School of Theology, 1993
Areas of Concentration: Christian Social Ethics and Black Church Studies
Magna Cum Laude
- B.A.** Bachelor of Arts, Vassar College, 1991

ACADEMIC APPOINTMENTS

E. Rhodes and Leona B. Carpenter Associate Professor of Ethics & Society Endowed Chair, Vanderbilt University Divinity School, 2017-present
Associate Professor of Ethics and Society, Vanderbilt University Divinity School, 2008-present
Associate Professor of Ethics and Black Church Studies, Brite Divinity School, 2006-2008
Director of Black Church Studies, Brite Divinity School, 2005-2008
Assistant Professor of Ethics and Black Church Studies, Brite Divinity School, 2002-2006
Assistant Chair, Center for Interdisciplinary Studies, Virginia Tech, 2001-2002
Assistant Professor, Religious Studies Program, Virginia Tech, 1998-2002
Junior Scholar in Residence, Vassar College, Spring 1997
Faculty, NJ Governor's School on the Environment, Stockton College, 1994-98
Instructor, Department of Religion, Temple University, 1992-1998

HONORS AND AWARDS

University of Virginia Dean's Distinguished Scholar of Business Ethics and Moral Leadership, 2022.
D. E. I. Scholar-Practitioner-Activist of the Year, Society of Race, Ethnicity, and Religion, 2022.
2022 Honoree Circle of Preachers and Advocates for Justice, Shaw University Divinity School, 2022.
Margaret Cuninggim Mentoring Award, Vanderbilt University, 2022
Sankofa Scholar, Candler School of Theology, Emory University, Spring 2019
Honoree, Morehouse College Martin Luther King Jr. College of Ministers and Laity, Collegium of Scholars, 2018.
Prophetic Voices Award, Kinetics Live Emancipation 150th Anniversary, American Academy of Religion, 2013
Black Religious Scholars Group, Womanist Legend Award, March 2011
American Academy of Religion (AAR) Teaching Excellence Award, 2007
Texas Christian University Chancellor's Award for Distinguished Achievement as a Creative Scholar, 2007

Brite Divinity School Award for Distinguished Achievement as a Creative Teacher and Scholar, 2007
 African American Educator and Role Model Award, Alpha Kappa Sorority, Fort Worth, TX, 2006
 Fort Worth Business Press and JPMorgan Chase “2005 Great Woman of Texas: Woman of Influence Award,” 2005
 NAACP Leadership Award, Texas Christian University Chapter, 2005
 Catherine Saylor Hill Faculty Excellence Award in Scholarship, Teaching, and Service, Brite Divinity School, 2004
 Louise Clark Brittan Faculty Excellence Award in Teaching, Brite Divinity School, 2004
 Wabash Teaching and Learning for African American Religion Faculty Fellow, 2002-2003
 Wabash Teaching and Learning for Undergraduate Religion Faculty Fellow, 2001-2002
 Diggs Teaching Scholar Award, Virginia Tech, 2001
 College of Arts and Science Diversity Award, Virginia Tech, 2001
 Staley Lecturer of the Year, Earlham College, 2000
 Reinhold Niebuhr Dissertation Award, 1998
 Future Faculty Fellow Dissertation Completion Award, Temple University, 1997-98
 Future Faculty Fellow, Temple University, 1993-1997
 Duward Cason Baptist Fellow, Georgia Baptist Commission, 1993-1997
 American Baptist Churches Graduate Fellowship, 1994-97
 The Fund for Theological Education (FTE) Doctoral Fellow, 1994-1997
 Jack Boozer Research Scholar, 1992-1993
 Dana Foundation Scholar, 1990-1991 Ford Foundation Scholar, 1989-1990

PUBLICATIONS

BOOKS, SINGLE AUTHOR

When the Good Life Goes Bad: The Seven Deadly Sins in the Trump Era, (University of Illinois Press, forthcoming.)

Mining the Motherlode: Methods in Womanist Ethics, (Cleveland, OH: Pilgrim Press, 2006).

Reviewed by Trimiew, Darryl. *Journal of the Society of Christian Ethics* 29, no. 2 (2009): 212–13.

<http://www.jstor.org/stable/23562807> and Reggie Williams

<https://ronsanders.wordpress.com/2009/07/21/>

BOOKS, CO-AUTHOR

Altars Where We Worship: The Religious Significance of American Culture (co-authored with Juan Floyd-Thomas and Mark Toulouse), (Louisville, KY: Westminster John Knox, 2016).

Reviewed by Duff, Nancy J. “*The Altars Where We Worship: The Religious Significance of Popular Culture.*” *Theology Today* 74, no. 2 (July 2017): 185–88. <https://doi.org/10.1177/0040573617706665>; Blue, J.B. 2017. “Stacey M. Floyd-Thomas, Mark G. Toulouse, Juan M. Floyd-Thomas, The Altars Where We Worship: The Religious Significance of Popular Culture”. *Homiletic* 42 (1).

<https://ejournals.library.vanderbilt.edu/index.php/homiletic/article/view/4392>; and Evon O. Flesberg (2018) *The Altars Where We Worship: The Religious Significance of Popular Culture*, *Journal of Pastoral Theology*, 28:2, 127-129, DOI: [10.1080/10649867.2018.1513897](https://doi.org/10.1080/10649867.2018.1513897)

Black Church Studies: An Introduction, (co-authored with Juan Floyd-Thomas, Stephen Ray, Carol B. Duncan, and N. Lynne Westfield), (Nashville, TN: Abingdon Press, 2007).

ANTHOLOGIES, EDITOR AND CONTRIBUTING AUTHOR

Walking Through the Valleys: Womanist Explorations in Justice, Leadership, Embodied Ethics, and Sacred Texts, (co-edited with emilie townes, Angela Sims and Alison Gise-Johnson), (Louisville, KY: Westminster John Knox, forthcoming).

Religion, Race and COVID-19: Confronting White Supremacy in the Pandemic, edited anthology, (New York: New York University Press, 2022).

Beyond the Pale: Reading Ethics from the Margins (co-edited with Miguel De La Torre), (Louisville, KY: Westminster John Knox, 2011).

Reviewed by Rubén Rosario Rodríguez, *Journal of the Society of Christian Ethics*, The Society of Christian Ethics Volume 36, Number 2, Fall/Winter 2016, pp. 208-209

Beyond the Pale: Reading Theology from the Margins (co-edited with Miguel De La Torre), (Louisville, KY: Westminster John Knox, 2011).

Reviewed by Oswald John NIRA, Our Lady of the Lake University, San Antonio, TX 78207
<http://www.catholicbooksreview.org/2013/torre.html>

Liberation Theologies: An Introduction (co-edited with Anthony Pinn), (New York: New York University Press, 2010).

Deeper Shades of Purple: Womanism in Religion and Society, edited anthology, (New York: New York University Press, 2006).

Reviewed by Gayle T. Tate, *The Journal of African American History*, 95:1 (2010): 331; Stephanie Y. Mitchem, *Christianity and Literature* 57:4 (2008): 609–13. <https://search-ebSCOhost-com.proxy.library.vanderbilt.edu/login.aspx?direct=true&db=lsdar&AN=ATLA0001685971&site=ehost-live&scope=site>; and Jaehwan Han, *African American Review*, 41:3, (Fall 2007): 584-585.

GENERAL SERIES EDITOR (TWO SERIES)

Stacey Floyd-Thomas and Anthony B. Pinn, series editors. *Religion and Social Transformation*, New York University Press. Twelve volumes published/several in press.

Religion, Race, and COVID-19: Confronting White Supremacy in the Pandemic ed. by Stacey M. Floyd-Thomas (2022)

Networking the Black Church: Digital Black Christians and Hip Hop by Erika D. Gault (2022)

Catholic Activism Today: Individual Transformation and the Struggle for Social Justice by Maureen K. Day (2020)

Ecopiety: Green Media and the Dilemma of Environmental Virtue by Sarah McFarland Taylor (2019)

After the Protests Are Heard: Enacting Civic Engagement and Social Transformation by Sharon D. Welch (2019)

Solidarity and Defiant Spirituality: Africana Lessons on Religion, Racism, and Ending Gender Violence by Traci C. West (2019)

"Jesus Saved an Ex-Con": Political Activism and Redemption after Incarceration by Edward Orozco Flores (2018)

Religion and Progressive Activism: New Stories About Faith and Politics edited by Ruth Braunstein, Todd Nicholas Fuist and Rhys H. Williams (2017)

American Secularism: Cultural Contours of Nonreligious Belief Systems by Joseph O. Baker and Buster G. Smith (2015)

Pillars of Cloud and Fire: The Politics of Exodus in African American Biblical Interpretation by Herbert Robinson Marbury (2015)

Blacks and Whites in Christian America: How Racial Discrimination Shapes Religious Convictions by Jason E. Shelton and Michael O. Emerson (2012)

Prophetic Activism: Progressive Religious Justice Movements in Contemporary America by Helene Slessarev-Jamir (2011)

All You That Labor: Religion and Ethics in the Living Wage Movement by C. Melissa Snarr (2011)

Stacey Floyd-Thomas, Juan Floyd-Thomas, Stephen G. Ray, N. Lynne Westfield, and Carol B. Duncan, series editors, *Making It Plain: Approaches in Black Church Studies*, Abingdon Press. Two volumes published.

Liberating Black Church History: Making It Plain by Juan Floyd-Thomas (Abingdon, 2014)

Black Church Studies: An Introduction by Stacey Floyd-Thomas *et al* (2006)

Ethics and Intersectionality (with Orbis Press, launching 2023)

BOOKS IN PROGRESS

Sex Trafficking: Criminal Law, Criminal Procedure, and Public Policy (co-authored with Blanche Cook and Kelly Carter), (contracted with West Academic Publishing).

Phenomenal Women: American Success, Black Female Embodiment and Cultural Power, (proposal under review with Duke University Press).

American Eminence: Discourses at the Intersections of Critical Race Theory and Womanist Ethics (co-authored with Blanche Cook), (proposal under review with Routledge Press).

The Westminster John Knox Dictionary of African American Religion and Thought (co-edited with Anthony Pinn), (contracted with Westminster John Knox).

Systematic Theology II: Ethics and Intercultural Theology (co-authored with Volker Küster and Miguel de la Torre), (contracted with Schönigh/Brill).

PEER-REVIEWED JOURNAL ARTICLES

“Teaching the Canon and Cannon Formation as Incarnation and Conjure: Dr. Katie Geneva Cannon as Womanist Mentor and Muse.” *The Wabash Center Journal on Teaching* 1.1, (January 2020): 87-91.

“Katie’s Canon: Enfleshing Womanism, Mentoring, and the Soul of the Black Community.” *Journal of Feminist Studies in Religion* 35.1, (Spring 2019): 101-104

“‘Oh, Say Can You See?’: Womanist Ethics, Sub-rosa Morality, and the Normative Gaze in a Trumped Era.” *Journal of the Society of Christian Ethics* 39, no. 1 (2019): 3-20.

“‘Be Real Black for Me’: Icons, Idols, and Incarnation in the Making of America’s First Black President.” *Journal of Black Theology* 16:1(April 2018).

“Ordering Our Steps, Engendering Ethics, and Race-ing Forward: The Promise and Peril of Organizations and Human Development.” *Journal of Race, Ethnicity and Religion* Volume 7, Issue 5.5 (November 2016).

“Got Ethics? Envisioning and Evaluating the Future of Our Guild and Discipline.” *Journal of Society of Christian Ethics* 36:2 (Fall/Winter 2016): 195-203.

“The Faith We Love and the Facts We Abhor: A Response to Catholic Feminists’ Traditions, Renewal, Reinvention, and Replacement.” *Journal of Society of Christian Ethics* 34:2 (Fall/Winter 2014): 8-15.

Jane S. Webster, James J. Buckley, Tim Jensen, Stacey Floyd-Thomas, Responses to the AAR-Teagle White Paper: “The Religious Studies Major in a Post-9/11 World.” *Teaching Theology & Religion*, 14: 34-71.

“Cultivating an Ethic of Black Preaching: Strengthening Black Families.” *African American Lectionary*, 13:3 (2011): 19 pages.

Stacey Floyd-Thomas and Laura Gillman, “‘The Whole Story is What I’m After’: Womanist Revolutions and Liberation Feminist Revelations through Biomythography and Emancipatory Historiography.” *Journal of Black Theology* 3:2 (July 2005): 176-199.

Ingrid Banks and Stacey Floyd-Thomas, “Black Feminist Thought and Difference in the Third Wave.” *Black Renaissance/Renaissance Noire*. 5.2 (2004): 32-44.

“A Womanist Model for Black Leadership.” *International Journal of Africana Studies*. 9.1 (2003): 1-25.

Stacey Floyd-Thomas, Katherine Allen and Laura Gillman, "Interdisciplinarity as Self and Subject: Metaphor and Transformation." *Issues in Integrative Studies*, 20 (2002): 1-26.

Stacey Floyd-Thomas and Laura Gillman, "Subverting Forced Identities, Violent Acts and the Narrativity of Race: A Diasporic Analysis of Black Women's Radical Subjectivity in Three Novel Acts." *Journal of Black Studies*, 32.5 (2002): 528-56.

Stacey Floyd-Thomas and Laura Gillman, "Facing the Medusa: Confronting the Ongoing Impossibility of Women's Studies." *The Journal of International Women's Studies*, 2.2 (May 2001): 35-52.

Katherine Allen, Stacey-Floyd-Thomas and Laura Gillman, "Teaching to Transform: From Volatility to Solidarity in an Interdisciplinary Family Studies Classroom." *Family Relations: Interdisciplinary Journal of Applied Family Studies* 50.4 (2001): 317-25.

Laura Gillman and Stacey Floyd-Thomas, "Con un Pie a Cada Lado/With a Foot in Each Place: *Mestizaje* as Transnational Feminisms in Ana Castillo's *So Far from God*." *Meridians* 2.1 (Nov. 2001): 158-75.

PEER-REVIEWED ESSAYS

"Teaching for Conflict Resolution: Metaethical Case Study Analysis as a Teaching Strategy," *Teaching Theology and Religion*, 13: 3 (2010): 254-259.

"The Problem That 'Lies' Within: How 'Collegiality' Undermines the Academy," *Religious Studies News*, 24:4 (October 2009): 31.

"Cultivating a Pedagogy of Possibility: The Moral Wisdom and Ethical Practice of Teaching as a Vocation," *Spotlight on Teaching Publication of the American Academy of Religion*, 24:4 (October 2009): vi and viii.

"Redemptive Difference: What Can a Black Woman Teach Me?" *Spotlight on Teaching Publication of the American Academy of Religion*, 22:4 (October 2007): iii, xi.

BOOK CHAPTERS

"Unearthing the Ethical Treasures of Cannon Formation," in *Walking Through the Valley: Womanist Explorations In the Spirit of Katie Geneva Cannon*, eds. Emilie M. Townes, Stacey M. Floyd-Thomas, Alison P. Gise Johnson, and Angela D. Sims (Louisville, Kentucky: Westminster John Knox Press, 2022), 34-50.

"Purple Rein, Purple Reign: Fashioning Womanist Witness, Work and Worth of Black Women in the Making of Democracy," in *Faith and Reckoning After Trump*, ed. Miguel De La Torre (Maryknoll, NY: Orbis, 2021), 47-60.

"The Evidence of Things Not Seen: The Twin Viruses of Blind Faith and Color Blindness," in *Religion, Race and COVID-19: Confronting White Supremacy in the Pandemic*, ed. Stacey Floyd-Thomas (New York: New York University Press, 2021), 1-14.

"'First Natural then Spiritual': The Context and Contours of Black Faith in the COVID-19 Era," in *Religion, Race and COVID-19: Confronting White Supremacy in the Pandemic*, ed. Stacey Floyd-Thomas (New York: New York University Press, 2021), 15-53.

"The Devil that Occupies US: Social Sin and Sacred Silence in a Trumped Era," in *Resisting Occupation: A Global Struggle for Liberation*, eds. Miguel A. De La Torre and Mitri Raheb (Lanham, MD: Lexington Books, 2020), 105-116.

"My Jesus is P-H-A-T: A Womanist Response," in *Justice and the Way of Jesus: Christian Ethics and the Incarnational Discipleship of Glen Stassen*, eds. David P. Gushee and Reggie L. Williams (Maryknoll, NY: Orbis Books, 2020), 43-50.

"Oppressive Humility: A Womanist View of Humility, Flourishing, and the Secret of Joy," in *The Joy of Humility: The Beginning and End of the Virtues*, eds. Drew Collins, Ryan McAnnally-Linz, and Evan Rosa (Waco, TX: Baylor University Press, 2020), 13-27.

"Response to Robert C. Roberts," in *The Joy of Humility: The Beginning and End of the Virtues*, eds. Drew Collins, Ryan McAnnally-Linz, and Evan Rosa (Waco, TX: Baylor University Press, 2020), 32-37.

- “A Field of Study as a Field of Dreams: The Contours of Black Church Studies,” in *Black Church Studies Reader*, ed. Alton Pollard and Carol B. Duncan (New York: Palgrave MacMillan Press, 2016), 59-67.
- “Plato on Reason,” in *Beyond the Pale: Reading Ethics from the Margins*, ed. Stacey Floyd-Thomas and Miguel De La Torre (Louisville, KY: Westminster John Knox, 2011), 3-13.
- “Womanist Theology,” in *Liberation Theologies: An Introduction*, ed. Stacey Floyd-Thomas and Anthony B. Pinn (New York: NYU Press, 2010), 37-59.
- “From Embodied Theodicy to Embodied Theos: Black Women’s Body and Pedagogy,” in *Being Black/Teaching Black*, ed. Nancy Lynne Westfield (Nashville: Abingdon Press, 2008), 125-135.
- Juan Floyd-Thomas and Stacey-Floyd-Thomas “Emancipatory Historiography as Pedagogical Praxis: The Blessing and the Curse of Theological Education for the Black Self and Subject,” in *Being Black/Teaching Black*, ed. Nancy Lynne Westfield (Nashville: Abingdon Press, 2008), 95-105.
- “I am Black and Beautiful, O Ye Daughters of Jerusalem...?: African American Virtue Ethics and a Womanist Hermeneutics of Redemption,” in *African American Religious Life and the Story of Nimrod*, eds. Anthony Pinn and Allen Callahan (New York: Palgrave MacMillan, 2007), 35-51.
- “The Church Here and Now: Critical Reflections,” in *Handbook of U.S. Theologies of Liberation*, ed. Miguel De La Torre (St. Louis, MO: Chalice Press, 2004), 59-69.
- “Seeing and Being Seen: Examining the Innervations Between Race, Relationality, and Research,” in *Working Equal: Collaboration among Academic Couples*, ed. Elizabeth Creamer (New York: Routledge, 2001), 112-122.

ENCYCLOPEDIA ARTICLES

- “Religious Thought: Womanist,” in *Encyclopedia of Religion in America*, (Washington, DC: CQ Press, 2010), 4: 1935-1938.
- Juan Floyd-Thomas and Stacey Floyd-Thomas, “African American Religions,” in *Encyclopedia of American Studies*, (New York: Grolier Publishing, 2001), 51-57.
- “Feminism: An Overview,” in *Encyclopedia of American Studies*, (New York: Grolier Publishing, 2001), 2: 137-141.

ENDOWED LECTURESHIPS

- “The Gospel according to.....: Our Moral Philosophy and Proclamations,” Princeton University, Engle Institute of Preaching Lecturer, June 13-17, 2022.
- “What’s Plaguing Us?: Physiological and Social Diseases and Their Righteous Remedy,” Shaw University Divinity School 48th Annual Alexander-Pegues Minister’s Conference, Raleigh, North Carolina, April 7, 2022.
- “Womanism in Dialogue,” “Liberation Theologies in the U. S.” and “on “Contextual Theology in the New World,” 2020 Center for Intercultural Protestant-Theological Faculty Feminist Theologian-in-Residence Lectures, Johannes Gutenberg-University, Mainz, Germany, June 2-9, 2021.
- “Exploring the Existential, Epistemic and Ethical Dimensions of Sacred Text on Black Life,” 2020 Sankofa Institute Pastoral Leadership Lectures, Oblate School of Theology, San Antonio, TX, April 3, 2021.
- “Scandalized Sacred Texts, Colonized Subjects and Ideologies of Immutable Inferiority: Womanist Ethics as a Hermeneutic of Redemption,” University of Rochester, Rochester NY, March 26, 2020.
- ““That We May Dare Suffer?: The Moral Muster and Theological Urgency of Human Flourishing,” Biola University Center for Christian Thought, Biola, CA, September 22, 2017.
- “There’s a Dead Cat on the Line?: Womanist Ethics in Age of American Carnage,” Yale Divinity School Lecture in Ethics, New Haven, CT April 27, 2017.

"It's a Surreal World After All: Social Sin and Sacred Silence in a Trumped Era," The Mafoi Carlisle Bogitsh Memorial Lecture, Vanderbilt University Divinity School, March 2, 2017.

"Between the World and You: Generational Angst and the Persistence of America's Sins," Hiram College Lecture in Religion, Hiram, OH April 21, 2016.

"Getting into Formation: Womanist Ethics as 21st Century Resistance, Redemption, and the Revelation," Duke Divinity School, Pauli Murray/ Nannie Helen Burroughs Lecture on Women & Religion Lecture, Durham, NC, March 1, 2016.

"False Faith and True Lies: Confronting the Demise of Civil Society's Greatest Institutions," Wake Forest University Divinity School, AKONI Lecturer, February 24, 2015.

"Disturbing the Peace: Constructing a Justice-Seeking Community," Fuller Theological Seminary, Martin Luther King, Jr. Day Lecturer, January 21, 2016.

"Invisibility and Silencing Mechanisms: Generational Angst and the Quest for Social Justice," University of Incarnate Word, Pierre Lecture, San Antonio, TX, February 19, 2015.

"The Color Line and the Culture Wars: Religion, Education and Sub-rosa Morality in the Age of Obama," Frederick C Wood Lecture, Vassar College, Poughkeepsie, NY, April 7, 2014.

"America Eats its Young: The Cause and Effects of Social Sin in the 21st Century," The Percy and Eben Pyne Lectures, Groton School, Groton, MA, May 6, 2012.

"When Patience is No Longer a Virtue: *Sub Rosa* Amorality in a Postmodern Era," Geddes W. Hanson Lecture, Princeton Theological Seminary, Princeton, NJ, April 9, 2012.

"Been Here, Done That: Sub-rosa Morality and the Remaking of Theological Education," Scott Lectures, Brite Divinity School, Fort Worth, Texas, February 10, 2009.

"Making a Redemptive Difference: The Permanence of Racism, the Eradication of Education and the Relevance of Religion," Scott Lectures, Brite Divinity School, Fort Worth, Texas, February 10, 2009.

"Hitting a Straight Lick with a Crooked Stick: Metaethics and Conflict Resolution," Louisville Presbyterian Theological Seminary, Third Annual Katie Geneva Cannon Lectureship, March 31, 2008.

"Why, In This Land?: Unmasking, Debunking, and Disentangling the Interlocking Forces of Oppressive Institutions and Social Sin," Louisville Presbyterian Theological Seminary, Third Annual Katie Geneva Cannon Lectureship, March 30, 2008.

"With Head and Heart: What Should Our Response Be to the Health Crises in Africa," Staley Lectures, Earlham College, Richmond, IN, February 17, 2000.

"God, Race, and Generation X: Race, Gender, and the War Between Religion and Education," Staley Lectures, Earlham College, Richmond, IN, February 16, 2000.

SCHOLARLY PRESENTATIONS

"Hindsight 2020: The Syndemic of Racial Realism and Religion's Response to COVID-19," Society for the Study of Black Religion, April 8, 2022.

"White Supremacy as a Preexisting Condition: Responding to Crisis within the Church and Academy," Society for the Study of Race, Ethnicity, and Religion, April 1., 2022.

"WTF What's to Forgive: Conversations on Race, Religion and Rhetoric Lecture Series" Cal Turner Program for Moral Leadership, Vanderbilt University

Critical conversations on Interreligious, Interracial and Interdisciplinary Dialogue, November 18, 2020

Critical conversations on the *Polis* and Politics January 27, 2021

Critical conversations on Historical Trauma February 17, 2021

Critical conversations on Institutional and Intimate Violence March 24, 2021

Critical conversations on Restoration and Criminality April 21, 2021

Critical conversations on Forgiveness as a Religious Rite/Right May 5, 2021.

“Who’s Zooming Who?: Reimagining the Authority and Alliance of Black Feminism and Womanism,” Katie Geneva Cannon Center for Womanist Leadership Conference, Union Presbyterian Seminary, April 9, 2021.

“Womanism and Its Impact on Disciplines, Discipleship and Democracy,” Celebrating the Black Church Tradition of Sankofa: Black Women, Community, and Black Church Studies, 30 Years of Black Church Studies, Candler School of Theology, Atlanta, GA, March 11, 2021.

“Womanist Views of Humility”, Yale Center for Faith and Culture, New Haven, CT, December 3, 2020.

"Ready to Die?: Trumpism’s Unholy Trinity and the Toxic, Twisted Path to 'Reopening America' in the COVID19 Era," in "Ethics That Matters" Scholars Roundtable, Public Theology and Racial Justice Collaborative’s Virtual Leadership Academy, Vanderbilt Divinity School, Nashville, TN on August 7, 2020.

“This is Woman’s Work: The Worth and Witness of Womanism in Religion and Society,” Vanderbilt Divinity School, June 16, 2020.

“The Public Vocation of Religious Leaders and the Mission of Black Church,” Black Ministries Disciples Home Missions Ministers' Retreat, Nashville, TN March 7, 2020.

“If It’s Magic, Then Why Can’t It Be Everlasting?:’ The Making, Meaning and Magic of *Method as Identity* in the Academic Study of Religion,” American Academy of Religion, San Diego, CA, November 23, 2019.

“What Womanists Taught Us” The Black Theology Project, Millennial Womanism, October 7, 2019.

“Living Constantly at Tiptoe Stance...’: Rethinking Temporality, Desire and (Post)modern Renderings of Black Womanhood,” Yale Center for Faith and Culture Temporality and Desire Consultation, New Haven, CT, October 19, 2018.

“Joy & the Good Life in Contemporary Culture,” Yale Center for Faith and Culture Academic Conference, New Haven, CT, August 1, 2018.

“The Virtues and Vices of Possessing the Secret of Joy: A Womanist Ethical Assessment,” Yale Center for Faith and Culture Consultation on Humility & Pride, New Haven, CT, April 28-29, 2017.

“If It’s Magic...’: The Method, Myth and Menace of Radical Love Politics and Pedagogy,” Society of Race, Ethnicity and Religion (SRER) Presidential Address, Vanderbilt University Divinity School, Nashville, TN, October 28, 2017.

“American Idols and American Dreams: The Phenomenon of Race, Gender and Success,” The Tenth Global Studies Conference at the National University of Singapore, Singapore, June 9, 2017.

“The Virtues and Vices of Possessing the Secret of Joy: A Womanist Ethical Assessment,” Yale Center for Faith and Culture Consultation on Humility & Pride, New Haven, CT, April 28-29, 2017.

“Finding Our Place in a White / Man’s World: Iconic African American Women’s Faith in the American Dream,” Hong Kong International Conference on Social Science, Hong Kong, June 10, 2016.

“Negotiating Racial and Power Politics: Challenges, Strategies and Successes of Black Scholars,” Annual Meeting of the Society of Christian Ethics, Toronto, Ontario, CA, January 8, 2016.

“Secrets, Lies and Scandals: Unmasking the Powers and Principalities that Plague Black Churches and Their Communities,” Princeton Theological Seminary, Black Leadership Theological Institute, Princeton, NJ, July 17, 2014.

"Reconciling Our Longings, Our Loss and Our Loves: Ethical Analyses of Race, Religion and Redemption in the 21st American Imagination," New Directions in the Humanities Conference, Madrid, Spain, June 12, 2014.

“Race-ing Virtue and Erasing Vice: The Biomythography of W. E. B. Du Bois and the (Post)Modern Discourse of Race,” Hannover Institute for Philosophical Research, Hannover, Germany, April 26, 2014.

“Womanist Ethical Subvention and Subversion,” Chicago Theological Seminary, Chicago, IL, March 13, 2014.

“The Faith We Love and the Facts We Abhor: Traditions, Renewal, Reinvention, and Replacement,” Annual Meeting of the Society of Christian Ethics, Seattle, WA, January 10, 2014.

“Moving Beyond Eurocentric Moral Thinking,” American Academy of Religion, Latina/o Critical and Comparative Studies Group, Baltimore, MD, November 24, 2013.

“The Personal Is Polemical: Carrie Mae Weems and the Camera’s Depiction of Race, Gender and Class,” The Frist Center for Visual Arts, Nashville, TN, January 12, 2013.

“Race-ing Religion and Engendering Sin: The Western Imagination and the Colonizing of Black Bodies, Minds, and Scripture,” Hannover Institute for Philosophical Research, Hannover, Germany October 17, 2012.

“When the Word Becomes a Double-Edged Sword: Misappropriations of Scripture and the Colonization of Black Bodies and Minds,” The Ecclesiological Investigations International Research Network, Domus Pacis, Assisi, Italy, April 19, 2012.

“Sexual Ethics, Philosophical Traditions, and Prophetic Ethical Leadership,” American Baptist College, New Pastor's Institute, Nashville, TN, October 17, 2011.

“‘Everybody Talkin’ ‘bout Heaven Ain’t Going There’: Faith-Based Anti-Intellectualism, Unfaithful Intelligentsia, and the Challenges of Black Faith,” Mordecai Wyatt Johnson Institute of Religion Lectureship, Colgate Rochester Crozer Divinity School, Rochester, NY, March 22, 2011.

“Facing the Principalities and Powers in Our Midst: Womanist Social Ethics in an Era of Chaos,” Anna Julia Cooper Lectureship, Candler School of Theology, Emory University, Atlanta, GA, February 2, 2011.

“From Midwives to Midrash: Jewish Feminist and Christian Womanist Musings on Cultural Conveyance, Cultural Memory and Survival of Religious Holocausts,” American Academy of Religion, Religion, Holocaust, and Genocide Group and Black Theology Group, Atlanta, GA, October 31, 2010.

“Being Aware of Your God-talk in Making It Plain,” The African American Lectionary Symposium, Scarritt Bennett Conference Center, Nashville, TN, October 1, 2010.

“Finding Our Place in a White/Man’s World: Race, Religion, and the Crisis of Black Women in the Ivory Tower,” Third Annual Global Studies Conference, Pusan National University Busan, South Korea, June 12, 2010.

“In God We Trust’: Womanism and Christian Education,” Abyssinian Baptist Church, New York, NY, March 8, 2010.

“Prophetic Preaching: The Ethics of Bringing Good News to the Poor,” Samuel DeWitt Proctor Conference, Plenary Speaker, St. Petersburg, Florida, February 23, 2010.

“Pedagogical Praxis as Knowledge Production: Best Teaching Practices for the Interdisciplinary Intersections of African American Religion,” African American Religion Forum, Rice University, February 18, 2010.

“The Moral Philosophy of Black Culture: Race, Religion, and Education,” Zan W. Holmes, Jr. African Heritage Lecture Series, St. Luke Community United Methodist Church, Dallas, Texas, February 1-3, 2010.

“The Religion Major and Liberal Education: A Theological Education Perspective,” American Academy of Religion, Academic Relations Committee and Teagle Foundation Chairs Workshop, Montreal, Quebec, Canada, November 6, 2009.

“Teaching for Conflict Resolution: Metaethics and Case Study Analysis as Teaching Strategy,” American Academy of Religion, Teaching and Learning Committee Special Topics Forum, Montreal, Quebec, Canada, November 7, 2009.

“There’s a Method to the Madness: The Moral Reasoning and Methodologies of U.S. Marginalized Communities,” American Academy of Religion, Ethics Section, Montreal, Quebec, Canada, November 9, 2009.

“Gender, Race, and Sexual Victimization: An Ethical Analysis,” Tennessee Sex Offender Treatment Board Annual Conference, Nashville, TN, August 11, 2009.

“Media Representations of Sexual Violence across Race-Class-Gender,” Tennessee Sex Offender Treatment Board Annual Conference, Nashville, TN, August 11, 2009.

“Prophesy Womanism!: The History of the Black Women Pioneers in the Academy,” Union Theological Seminary, New York, NY, February 26, 2009.

“A Womanist Agenda for Sound Homiletics” Samuel Dewitt Proctor Conference, St. Petersburg, FL February 18, 2009.

“Family Matters: The Ethics of Strengthening the Black Family,” Samuel Dewitt Proctor Conference, St. Petersburg, FL February 17, 2009.

“Where’s the Moral Outrage?: The Demise of Race, Religion, and Education in America,” Association of Clinical Pastoral Educators, Orlando, FL, January 31, 2009.

“Are We the Ones We’ve Been Waiting For?: A Womanist Response to the Ethics of US Government Power,” The Society of Christian Ethics and the Society of Jewish Ethics, Chicago, IL, January 10, 2009.

“Presidential Politics and Religious Rhetoric: The Identity Politics of Race, Gender and Class,” American Academy of Religion, Chicago, IL, November 1, 2008.

“Making Room, Making Sense: Re-visioning our Fields, Re-bordering Scholarship,” American Academy of Religion, Status of Racial and Ethnic Minorities in the Profession and the Committee on the Status of Women in the Profession Special Topics Forum, Chicago, IL, November 1, 2008.

“The Ethics of Black Liberation Theology: Black Theology and Black Women,” Schomburg Center for Research in Black Culture, Forum Series, New York, NY, October 20, 2008.

“Ethical Methods of Black Preaching: An Agenda for Strengthening Black Families,” Kelly Miller Smith Institute on Black Church Studies, and *The African American Pulpit Journal* presents The African American Lectionary Project Homiletics Symposium, Vanderbilt Divinity School Plenary Session, Nashville, TN, October 16, 2008.

“A Call for Women Leaders: Learning Motherwit from the Dark Side,” Association of Theological Schools, Women in Leadership Conference, Pittsburg, PA, October 4, 2008.

“I Know It When I See It’: Theorizing the Reality of Our Times and Realizing the Promise of Our Ideals,” Harvard University Divinity School, Racial-Ethnic Studies Symposium, May 15, 2008.

“Making Meaning, Weaving Stories: Jews and Blacks in America,” Joint Commission of the Central Conference of American Rabbis (CCAR) Convention and Hebrew Union College – Jewish Institute of Religion, National Underground Railroad Freedom Center, Cincinnati, Ohio, April 2, 2008.

“Saving Our Souls without Losing Our Minds: Redeeming the Social Teachings of the Black Church,” Brite Divinity School, State of the Black Church Summit, Fort Worth, Texas, March 28, 2008.

“Preparing Prophets to Exorcise the Enduring Evils of the 21st Century,” 2008 Garnett-Nabrit Lecture Series, American Baptist College, Nannie Helen Burroughs Lecture, March 26, 2008.

“Cultivating an Ethic of Preaching,” 2008 Garnett-Nabrit Lecture Series, American Baptist College, Renita Weems Lecture, March 25, 2008.

“Exodus in America,” Invited Lecture, The Hebrew University of Jerusalem, Jerusalem, Israel, March 11, 2008.

“Mobilization for Prophetic Social Justice Ministry: A Womanist Approach to Global Justice,” Samuel Dewitt Proctor Conference, Pastors and Lay Leader Conference, February 12, 2008.

“The Cutting Edge: Womanist Understandings of Religion and Social Change in Need of Scholarship,” Invited Lecture, Medgar Evers College, Brooklyn, NY, January 28, 2008.

“In Our Mother’s Garden: Best Teaching Practices for Religion Educators,” Invited Lecture, Medgar Evers College, Brooklyn, NY, January 26, 2008.

“A Pedagogy of Possibility: A Philosophy for Teaching Christian Social Ethics,” American Academy of Religion, AAR Excellence in Teaching Award Winner’s Special Topics Forum, San Diego, CA, November 18, 2007.

“Womanist Epistemologies: A Process in the Making,” American Academy of Religion, Womanist Consultation, San Diego, CA, November 17, 2007.

“What’s Going On?: The Permanence of Racism, the Eradication of Education, and the Relevance of Religion,” Willson Lecture, Texas Wesleyan University, Fort Worth, Texas, October 16, 2007.

“What Happens When All the Blacks are Men and All the Women are White...And Some of Us Aren’t Brave: Race, Religion, Education, and the Crisis of New Black Women’s Leadership,” Gender and Beyond Conference, Gender Awareness in Language education- Japanese Association for Language Teaching (GALE-JALT), October 7, 2007.

“Every Breath You Take....I’ll Be Watching You: Modernization and the Making of Racialized Minds and Forsaken Souls,” Biennial Meeting of the Collegium for African American Research (CAAR), Madrid, Spain, April 18, 2007.

“Womanist Ethics Re-imagining a World of Hope and Justice,” Invited Lecture, Women’s Week, Perkins School of Theology, Southern Methodist University, Dallas, Texas, March 27, 2007.

“The Genealogy of Womanist Thought,” Society for the Study of Black Religion, Fort Worth, Texas, March 22, 2007.

“The Study of Religion and Diversifying Our Knowledge Production,” Second Annual Black Church Studies Forum, Vanderbilt Divinity School, Nashville, TN, February 2, 2007.

“Why Bother?: Making a Redemptive Difference as Marginalized Black Religious Scholars,” American Academy of Religion, Status of Racial Ethnic Minorities Special Forum, Washington DC, November 18, 2006.

“Publishing for Posterity: Debunking the Myths of Publishing,” American Academy of Religion, Womanist Approaches on Religion and Society Consultation, Philadelphia, PA, November 16, 2006.

“Redeeming Our Past and Restoring Our Hope: The Future Trajectory of Ethics,” Invited Lecture, Union Theological Seminary, New York, NY, October 3, 2006.

“The Contours of Black Church Studies: An Interdisciplinary Enterprise,” Inaugural Black Church Studies Forum, Emory University, Candler School of Theology, Atlanta, GA, February 1, 2006.

“From Embodied Theodicy to Embodied Theos: Black Women’s Body and Pedagogy,” American Academy of Religion, Womanist Approaches on Religion and Society Group, Philadelphia, PA, November 20, 2005.

“The Tales We Tell and the Blues We Live: Mannish and Womanish Insights in Hurston’s *Their Eyes Were Watching God*,” 2005 Humanities Symposium, Loyola College, Baltimore, MD, March 2, 2005.

“*I am Black, and Beautiful, O Ye Daughters of Jerusalem...*: African American Virtue Ethics and Womanist Biblical Interpretation,” Biennial Meeting of the Collegium for African American Research (CAAR), University of Tours, France, April 24, 2005.

“Reading and Writing Even When the Lights Are Out?: Womanist Mentoring from an Assistant Professor’s Perspective,” American Academy of Religion, Womanist Approaches on Religion and Society Group, San Antonio, TX, November 19, 2004.

“Emancipatory Historiography as Pedagogical Praxis: The Blessing and the Curse of Theological Education for the Black Self and Subject,” American Academy of Religion, Academic Teaching and the Study of Religion Section, San Antonio, Texas, November 23, 2004.

“Cultivating an Ethic and Identity of Christian Freedom,” Inaugural Speaker, Claremont School of Theology, Fall Ministry Convocation and Inaugural Service of Lincoln Galloway, Asst. Professor of Homiletics and New Testament Studies, Claremont, CA, October 27, 2003.

“Race-ing Forward and Engendering Justice: The Teachings of Womanist Christian Social Ethics,” Inaugural Address, Brite Divinity School, Fort Worth, Texas, October 14, 2003.

“The Role of Education in the Black Church,” Invited Panelist, Interdenominational Theological Center (ITC) Certificate in Theology Program, New Bethel Baptist Church, Fort Worth, Texas, September 11, 2003.

“‘The Whole Story is What I’m After’: Womanist Revolutions and Liberation Feminist Revelations through Biomythography and Emancipatory Historiography,” National Women’s Studies Association (NWSA), New Orleans, Louisiana, June 17, 2003.

“Unspeakable Things Spoken: A Review of Marcia Riggs’ *Plenty Good*, Society for the Study of Black Religion, Washington D.C., March 27, 2003.

“Delving Deeper Shades of Purple: Second Generation Womanists Negotiating Stranger to Stranger Hospitality,” American Academy of Religion, Womanist Approaches to Religion Group, Toronto, ON, Canada, November 24, 2002.

“Black Feminism as Politics of Location versus Identity Politics: The Integration of Black Consciousness into Family Science Research on Black Women,” National Council of Family Relations, Houston, Texas, November 19, 2002.

“Towards an Inclusive Women’s Studies: Unpacking Institutionalized Racism,” National Women’s Studies Association 2001 Conference, Minneapolis, MN, June 15, 2001.

“Bounded Cultures: Racial Alibis, Illusive Identities, and the Politics of Desire,” National Women’s Studies Association 2001 Conference, Minneapolis, MN, June 15, 2001.

“A Womanist Model for Black Leadership,” 21st Century Black Studies Symposium, Virginia Tech, Roanoke, VA, May 26, 2001.

“Subverting Forced Identities, Violent Acts and the Narrativity of Race: An African Diasporic Analysis of Black Women’s Experiences in Literary Texts,” Collegium for African American Research: 2001 Biennial Conference, “Crossroutes: The Meanings of Race for the 21st Century,” Cagliari, Sardinia, Italy, March 24, 2001.

“Metaethical Subversions: Race, Gender, and Women’s Studies in a Postmodern Era,” Centre for Interdisciplinary Gender Studies, “Gendering Ethics/The Ethics of Gender: An International Interdisciplinary Conference,” University of Leeds, Leeds, UK, June 22, 2000.

“*Para la Lucha* and for the People: Merging the Consciousness of Womanist and *Mujerista* Moral Discourses,” American Academy of Religion, Womanist Approaches to Religion Group, Boston, MA, November 19, 1999.

“Who’s Zoomin’ Who? : A Womanist Unmasking of Mas(k)ulinity in Drag,” Popular Culture/ American Cultural Association, Mid-Atlantic Annual Meeting, Valley Forge, PA, November 7, 1999.

“My Soul Looks Back and Wonders: Ethical Reflections of a Post-Civil Rights Generation,” Association for the Study of Afro-American Life and History, Detroit, MI, October 8, 1999.

“Doing Ethics: Metaethical Ethnography as a Means to an End,” American Academy of Religion, Social Science Section, Orlando, FL, November 18, 1998.

“Postmodern Theory and Womanist Religious Discourse: An Uneasy Intersection,” Northeast Feminist Ethics Consultation, Cambridge, MA October 17, 1998.

“Finding the Goddess in the Masses: A Formative Meta-ethnography Methodology for Women Scholars in Religion,” American Academy of Religion, Women and Religion Section, San Francisco, CA, November 1997.

“Racial Bodies and Forsaken Souls: A Womanist Ethical Investigation of Black Women at Seven Sister Colleges,” American Academy of Religion, Ethics Section, San Francisco, CA, November 1997.

“Romancing the Body: Investigating Alice Walker’s Challenge to the Hegemonic Legacy of Mammies and Whores,” Seventh National American Women Writers of Color Conference, Salisbury State University, Salisbury, MD, October 1997.

“Consumerizing Souls, Spiritualizing Bodies: The Auspicious Nature of Postmodernity,” Body and Soul Graduate Student Conference, Emory University, March 1997.

“Redeeming Rage: Black Women's Writings on Domination, Location, and Representation,” Vassar College, Poughkeepsie, NY, February 1997.

“The Ethics of Responsibility,” National Black Graduate Student Conference, Claremont, CA, May 1996.

“Divergent Contexts in Shared Spaces: A Womanist Methodology for Comparative Philosophy of Religion,” the Mid-Atlantic Regional Meeting of the American Academy of Religion, Baltimore, MD, March 1996.

“The Metaethics of Black Religiosity,” 1995 Annual Conference of the Association for the Study of African American Life and History, Philadelphia, PA, October 1995.

“The Narrativity of Blackness in Biblical Texts,” 1995 Annual Conference of the Association for the Study of African American Life and History Conference, Philadelphia, PA, October 1995.

“Womanist Constructive Ethics and Literary Tradition: The Lifework of Alice Walker,” Zora Neale Hurston Society Annual Meeting, Baltimore, MD, June 1994.

“An Invisible Solidarity: A Womanist Ethical Response to Female Genital Circumcision in Africa,” Mid-Atlantic Regional Meeting of the American Academy of Religion, New York, NY, March 1994.

GRANTS

“Looking through the REARview Mirror: Race, Ethnicity, and Religion,” Luce-AAR Advancing Public Scholarship Grant proposal, \$10,000. Awarded April 2022. Duration April 2022 – May 2023.

Strong Grant, Vanderbilt University, \$10,000. Awarded April 2021. Duration May 2021- May 2023.

“What’s Going On?: Conversations on the Religious Dynamics of Black Popular Culture,” American Academy of Religion Collaborative Research Grant, \$5000. Awarded March 2020. Duration March-June 2020.

“When the Good Life Goes Bad: The Seven Deadly Sins in the Trump Era,” Vanderbilt University Research Scholar Grant (RSG), \$35,000. Awarded May 2019. Duration August-December 2019.

“When the Good Life Goes Bad: The Seven Deadly Sins in the Trump Era,” The Louisville Institute Sabbatical Grant for Researchers, \$40,000. Awarded January 2019. Duration August-December 2019.

“‘This Joy I Have’: A Faith and Formation Gathering for Religious Leaders,” Yale Center for Faith and Culture Small Grant, \$2,500. Awarded: October 2018. Duration October-November 2018.

“American Dreaming: A Womanist Exploration of Iconic Black Women, Material Reality and Complex Narratives of the Good Life,” Yale Center for Faith and Culture Open Rank Summer Research Grant, \$10,000. Awarded: May 2018. Duration May –August 2018.

“Keeping the Faith: Teaching Hard Truths in Troubled Times,” Wabash Center for Teaching and Learning in Theological Education Peer Mentoring Cluster Grant, \$7,500. Awarded: April 2016. Duration: June 2016-June 2017.

“Developing A Womanist Signature Pedagogy for Educating Black Clergy,” Wabash Center for Teaching and Learning in Theological Education Mid-Career Grant, \$20,000. Awarded: December 2011. Duration: January-December 2012.

“Stitching in the Ditch?: The Art of Teaching Womanist Moral Wisdom in a Technological Era Wabash Center for Teaching and Learning in Theological Education Mid-Career Grant, \$1,000. Awarded: August 2010. Duration: September-May 2010.

“Womanists Making a Difference in Academy, Church, and Society,” The Sister Fund, primary investigator, \$25,000. Awarded: November 2009. Duration: December 2010-March 2011.

“Returning to the Source of Womanist Theological Wisdom,” Louisville Institute Project Grant for Researchers, project director, \$25,000. Awarded: January 2010. Duration: January-December 2010.

“What Manner of Woman is This?: Womanism for the Black Church,” The Sister Fund, primary investigator, \$7,500. Awarded: November 2009. Duration: November 2009-November 2010.

“Exploring Miseducation and Embedded Theologies: Demystifying the Theological Formations of American Cultures,” Wabash Center for Teaching and Learning in Theological Education Grant, co- investigator, Mark Toulouse, \$2,500. Awarded: October 2007. Duration: October 2007-May 2008.

“Signature Pedagogy Research Stipend Proposal,” Brite Divinity School (funded by Wabash Center for Teaching and Learning in Theological Education Funded Grant, co-investigator, Mark Toulouse, \$6,000. Awarded: October 2007. Duration: October 2007-December 2008.

“Saving Our Souls Without Losing Our Minds: Scholars and Pastors Working Together to Redeem the Social Teachings of the Black Church,” Louisville Institute General Grant, project director, \$30,000. Awarded: October 2007. Duration: November 2007-May 2008.

“Out of Egypt, Into the Wilderness: Jewish and Black Christian Experiences of Exodus in America Manuscript Research,” Brite Faculty Summer Research Stipend, \$5000 Awarded September 2006. Duration: Summer 2007.

“Making It Plain?: Doing Theology in Black Community,” Louisville Institute General Grant, project director, \$28,000. Awarded: April 2003. Duration: May 2003-August 2006.

“Being Black/Teaching Black: An African-American Dialogue Concerning the Influences of Blackness in Theological Education Teaching Practices,” Wabash Center for Teaching and Learning in Theological Education Grant, co-investigator, Lynne Westfield, project director, \$70,000. Awarded: April 2003. Duration: September 2003-August 2005.

“*Mining the Motherlode: Introducing Methods in Womanist Ethics* Manuscript Research,” Brite Faculty Summer Research Stipend, \$5000 Awarded: September 2003. Duration: Summer 2004.

Vice Provost for Research and Dean of the Graduate School Initiative Grant, “Interdisciplinary African Research Initiative,” co-investigator with Terry Kershaw. \$30,000. Awarded: February 2001. Duration: February 2001- May 2002.

Lilly Endowment Grant, “Black Religious Leadership Initiative,” co-investigator and consultant with Duane Belgrave and Juan Floyd-Thomas. Earlham College, Richmond, IN \$500,000. Awarded: January 2001. Duration: January 2001-December 2006.

“Globalizing a Religious Studies Curriculum for an Interdisciplinary Perspective,” (a non- competitive grant) principal investigator. 2001 Workshop on Teaching and Learning for Undergraduate Religion Faculty, Wabash Center for Teaching and Learning in Theology and Religion, Crawfordsville, IN \$5000. Awarded: March 2002. Duration: Summer 2002.

Center for Excellence in Undergraduate Teaching International Faculty Fellow Grant, “Developing an Area 7 course: Introduction to Interdisciplinary Studies,” co-investigator with Elizabeth Creamer and Terry Kershaw. \$5000. Awarded: November 2000. Duration: May 2001-December 2001.

Center for Excellence in Undergraduate Teaching International Faculty Fellow Grant, Virginia Tech. “Developing Religion in American Life,” co-investigator with Juan Floyd-Thomas. \$9000. Awarded: May 1999. Duration: May 2000-December 2001.

ASPIRES Grant, Virginia Tech. “Globalizing Interdisciplinary Studies,” co-investigator with Terry Kershaw. \$55,000. Awarded: December 1999. Duration: January 2000-December 2000.

Center for Excellence in Undergraduate Teaching International Faculty Fellow Grant, Virginia Tech. “Developing Critical Perspectives in Global Leadership: Policies, Protocol, and Practices,” co- investigator with Laura Gillman and Jerry Robinson. \$9000. Awarded: May 1999. Duration: May 1999-December 2000.

Center for Excellence in Undergraduate Teaching Summer Faculty Fellow Grant, Virginia Tech. “Developing an Interdisciplinary Study of Families: Facing the Challenges of the New Millennium,” co-investigator with Katherine Allen and Laura Gillman. \$7092. Awarded: April 1999. Duration: July 1999-May 2000.

Center for Excellence in Undergraduate Internationalizing Mini- Grant, Virginia Tech. “Internationalizing Women, Ethics and Religion.” \$1500. Awarded: November 1998. Duration: January 1999-May 1999.

Ford Foundation Research Grant, Vassar College. “Appreciating Differences as a Model for a Multicultural Education.” \$3500. Awarded: May 1990. Duration: May 1990-January 1991.

Dana Foundation Research Grant, Vassar College. “The Effects of Migration on Education: Cultural Identity and Conscious among Children (ages 6-15) in the Ivory Coast.” Awarded: May 1989. Duration: May 1989-August 1989.

COURSES TAUGHT

VANDERBILT UNIVERSITY DIVINITY SCHOOL AND GRADUATE DEPARTMENT OF RELIGION

Foundations in Theological Education: Text, Context, Difference, Self

Seminar on the Study of Religion

Exodus in America:

Christian Social Ethics

Critical Race Theory and Social Ethics

Theories and Practice in Critical Pedagogy

Ethics and Society

Women’s Bodies, Global Issues and Religious Ethics

Feminist-Womanist-*Mujerista* Theological Ethics

Womanist Theology and Ethics

Womanist Literature as a Resource for Constructive Ethics

Theology and Ethics

African American Social Ethics

Ethics in Theological Perspectives

Moral Philosophy of Black Popular Culture

Liberation Ethics

Senior Integrative Seminar

Womanist Theology and Ethics in Praxis

Leadership and the Learning Spectrum

MANUSCRIPT REVIEWER/REFEREE

PEER REVIEWED SCHOLARLY JOURNALS

International Journal of Africana Studies

Journal of Black Studies

Journal of Western Black Studies

Journal for Feminist Studies in Religion (JFSR)

Journal of Black Theology

Meridians: Journal of Feminism, Race and Transnationalism

Journal of Race, Ethnicity and Religion (JRER)

Journal of Religious Ethics (JRE)

Journal of Southern History

Journal of the American Academy of Religion (JAAR)

National Womens Studies Association Journal

Palimpsest: A Journal on Women, Gender, and the Black International

PRESSES

Abingdon Press

Baylor University Press

Cambridge University Press

Duke University Press

Fortress Press

Lexington Books

New York University Press

Orbis Books

Oxford University Press

Palgrave Press

Pilgrim Press

Routledge Press

SUNY Press

University of Illinois Press

West Academic Publishing

Westminster John Knox Press

Yale University Press

RELATED PROFESSIONAL EXPERIENCE

Women of Color in Ministry Initiative, Dean, Ford Foundation, 2014-present
Theologian-in-Residence, Friendship West Baptist Church, 2008-2012
Consultant, Women for Tennessee's Future, 2008-2011
Pastoral Counselor, Mount Zion Baptist Church, Philadelphia, PA, 1997-98
Pastoral Counselor, Society for Helping (Deaf & Hearing), Philadelphia, PA, 1993-95
Multicultural Trainer, Atlanta, GA, 1992-93
Clinical Chaplain, Crawford Long Hospital, Atlanta, GA, 1991-92
National Youth Director, National Conference of Christians and Jews, Corpus Christi, Texas, 1987-91

PROFESSIONAL SERVICE

Tennessee Ethics Commission, State of Tennessee, Governor Appointed Board Member, 2021-present
Core Leadership Team and Editor, Council for World Mission DARE Global Forum, 2020-present
Katie Geneva Cannon Center for Womanist Leadership, Advisory Council, Union Presbyterian Seminary, 2020-present
Board Director-at-Large, American Academy of Religion, 2019-present
Editorial Board, *The A-Line Journal of Progressive Thought*, 2018-present
Past President, Society of Race, Ethnicity and Religion (SRER) 2017- 2022
Committee Member, Association of Theological Schools, Committee on Race and Ethnicity, 2016-20
President, Society of Race, Ethnicity and Religion (SRER) 2015- 2017
Review Panel Member, Charlotte W. Newcombe Doctoral Dissertation Fellowships for the Study of Ethics and Religion 2014-present
Vice President, Society of Race, Ethnicity and Religion (SRER) 2013-2014
Executive Director, Society of Christian Ethics, 2011-2017
Co-chair, AAR, Ethics Section, 2009-2016
Editorial Board, *Journal of Race, Ethnicity and Religion* (JRER) 2010-present
Editorial Board, *Palimpsest: A Journal on Women, Gender, and the Black International* 2011-present
Editorial Board, *Journal of the Society of Christian Ethics*, 2009-2011
Facilitator, African American Lectionary Team Member, 2008-2016
Member, AAR Centennial Celebration Committee, 2008-2009
Programming Committee, Society of Christian Ethics, 2008
Steering Committee, AAR Status of Women in the Profession, 2005-2011
Nominations Committee, Society of Christian Ethics, 2005
Steering Committee, Society of Christian Ethics, African American Interest Group, 2004-2011
Steering Committee, Society of Christian Ethics, African American Working Group, 2004-2011
Executive Director and Co-founder, Black Religious Scholars Group, 1996-present
Co-Chair, AAR, Ethics Section, 2007-2016
Co-chair, AAR, Black Theology Group, 2002-2008
Steering Committee, AAR, Black Theology Group, 1999-2008
Editorial Board, *International Journal of Africana Studies*, 2001-2006
Steering Committee, Womanist Approaches to Religion and Society, 2000-2008
Religious Studies Book Reviewer, Routledge Press, 2001

UNIVERSITY SERVICE

Personnel and Policy Committee, Faculty Chair, 2021-present
Association of Vanderbilt Black Faculty and Staff, Vice President, 2020-present
Black Religion and Cultural Studies Co-convenor, 2021-present
Faculty Platform Committee, Vice Provost Office, 2021-present
Faculty Senate, Diversity, Equity, and Inclusion Standing Committee, 2020-present
Personnel and Policy Committee, 2020-present
Religion and Economic Justice Co-convenor, 2019-present
University Committee on Religious Affairs, 2017-2019
Ad hoc Grievance Committee, 2017
Faculty Building Art Committee, 2017-present
Chancellor Representative to Emory University Chancellor Conference and Installation, February 2017
University Copyright Committee, 2017-present
Chancellor Initiative on Equity, Diversity, and Inclusion and Curriculum Committee, 2016-2017
Consultant and Workshop Facilitator, Peabody College of Education and Development, 2015-2016
Ethics Area Director, 2013-2015
Personnel and Policy Committee, 2013-2018
Academic Strategic Planning Committee: Academic Programs Workgroup, 2013
African American Diaspora Studies Department, *Palimpsest: A Journal on Women, Gender, and the Black International*,
Founding Associate Editor, 2012-present
Lilly Theology and Practice Steering Committee 2010-2011; 2014-2016
Theology and Practice Colloquy, co-convenor, 2011-2012
Faculty Advisor, SHADES Womanist Student Group, 2010-present
Womanist Institute Gala and Conference Convenor (NYC), 2009-2011
University Senate, 2009-2011
Professional Ethics and Academic Freedom Faculty Senate Subcommittee, 2009-2010
Divinity School Admissions Committee, 2008-2009; 2014-2015
Faculty Advisor, Black Seminarians Union, 2008-present
KMSI, Black Church Studies Advisory Board, 2008-present

PROFESSIONAL MEMBERSHIPS

American Academy of Religion (AAR)
Black Religious Scholars Group (BRSG)
Council for World Mission Discernment and Radical Engagement (DARE)
Society of Christian Ethics (SCE)
Society of Race, Ethnicity and Religion (SRER)
Womanist Approaches to Religion and Society Group
Collegium of African American Research (CAAR)
Association for the Study of Afro-American Life and History (ASALH)
National Council of Black Studies (NCBS)
National Women's Studies Association (NWSA)
Society for the Study of Black Religion (SSBR)