Bibliography

Adang 1996

Ahroni 1986

Albertz 2003

Almond 1994

Aquinas 1947
Aquinas, Thomas, *Summa theologica*. English translation by Fathers of the English Dominican Province, in three volumes (New York: Benziger Bros. 1947)

Arce 1987

Armstrong 2006

Armstrong 2006b

Arnakis 1952

Arnason 2005

Arnold 2008

Asin Palacios 1926

Astren 2004

Athanassiadi 1999
Athanassiadi, Polymnia, "The Chaldaean Oracles: Theology and Theurgy," pp. 149-183 in Frede and Athanassiadi 1999

Aziza 1977

Baffioni 2008
Baffioni, Carmela, "L'embryologie islamique entre héritage grec et Coran," in Brisson et al. 2008

Baker and Edge 1990

Ball 1975

Barclay 2004

Barnes 1981

Barnes 1984

Bartlett 1973

Bartlett 2002
Basham 1967

Basham 1989

Beck 1998

Beeston 1983

Beeston *et al*. 1983

Bell 1937

Ben-Zaken 2004

Bennett 1998

Bernard 2005

Bernstein 1993

Bickerman 1947

Birnbaum 1996
Bonomi 2003

Bowersock 1995
Bowersock, Glen, Martyrdom and Rome (Cambridge: Cambridge University Press, 1995)

Bowie 1970

Boyarin 1999

Boyce 1979

Bradbury 1995

Bradbury 1996

Bradbury 2006

Briant 2002

Briggs 1996

Brisson et al. 2008
Broadie 2003

Brock and Taylor 2001

Brook 2006

Brown 1971
Brown, Peter, *The World of Late Antiquity AD 150-750* (London: Thames and Hudson, 1971)

Brown 1977

Brown 1979

Brown 1981

Bruce 1977

Bullough 2004

Burkert 1983

Burnett and Jacquart 1994

Burton 1990
Bury 1920

Bury 1923

Campbell 1986

Caragounis 1990

Carter 1990

Chadwick 1967

Chadwick 1976
Chadwick, Owen, “Gibbon and the Church Historians,” *Daedalus* 105 (1976), pp. 111-123

Chambers 2006

Charlesworth 1977
Charlesworth, James, “Jewish Astrology in the Talmud, Pseudepigrapha, the Dead Sea Scrolls, and Early Palestinian Synagogues,” *Htr* 70 (1977), pp. 183-200

Chiesa and Lockwood 1984

Chittick 2000

Choksy 2003
Choudhury 2004

Chouraqui 1968

*Christianity Unveiled*

Christianity Unveiled: being an Examination of the Principles and Effects of the Christian Religion (New York: 1835 [publisher not named]). This is an English translation, by W. M. Johnson, of Baron d'Holbach's pseudonymous work, *Le Christianisme dévoilé ou Examen des principes et des effets de la religion Chrétienne. Par feu M. Boulanger* (Nancy: 1761)

Clarke 1998

Clauss 2000
Clauss, Manfred, *The Roman Cult of Mithras: The God and His Mysteries* (London: Routledge, 2000; translated from the German by Richard Gordon)

Cohen 1987

Cohen 2008

Cook 1992

Coptic Gnostic Library Project 1988

Corcos 1964

Courbage and Fargues 1998
Courbage, Youssef, and Philippe Fargues, *Christians and Jews under Islam* (New York: St.
Martin's 1998. Translated from the French by Judy Mabro)

Cracraft 1971
Cracraft, James, *The Church Reform of Peter the Great* (Stanford, Calif.: Stanford University Press, 1971)

Cranfield 1965

Crossan 1989

Culpepper 1994

Cushing 1914

Davidson 1992
Davidson, Herbert, *Alfarabi, Avicenna, and Averroes, on Intellect: Their Cosmologies, Theories of the Active Intellect, and Theories of Human Intellect* (Oxford: Oxford Univ. Press, 1992)

Dawood 1956

Debenedetti-Stow 1992

DeLong-Bas 2004

Dick 1999

Dickson 1987
Dipple, Geoffrey, *Antifraternalism and Anticlericalism in the German Reformation: Johann Eberlin von Günzberg and the Campaign against the Friars* (Brookfield, VT: Ashgate, 1996)


Dykema and Oberman, 1993

Dykema, Peter, and Heiko Oberman, eds., *Anticlericalism in Late Medieval and Early Modern Europe* (Leiden: Brill, 1993)


Eisenman, Robert,  *James the Brother of Jesus: The Key to Unlocking the Secrets of Early Christianity and the Dead Sea Scrolls* (Viking Penguin, 1997)

Eisenstein 2005

Ekelund *et al.* 1996

Elior 1986

Emerson 1968
Emerson, Roger, "Heresy, Social Order, and English Deism," *Church History* 37 (1968), pp. 389-403

Emerson 2003

Epstein 1959

Erdosy 1995

Eve 2002

Fanning 1981

Fargues 1997
Feldman 1993

Feldman and Reinhold 1996
Feldman, Louis, and Meyer Reinhold, eds., *Jewish Life and Thought among Greeks and Romans* (Minneapolis: Fortress, 1996)

Fenton 1990

Findley 2005

Fisher 1982

Fix 1999

Fletcher 2003

Flint 1991

Frakes 2004

Frampton 2006
Frampton, Travis, *Spinoza and the Rise of Historical Criticism of the Bible* (New York: T & T Clark, 2006)

Frankfort 1948

Frazee 1969
Frazee, Charles, *The Orthodox Church and Independent Greece 1821-1852* (Cambridge:
Cambridge University Press, 1969)

Frede 1999

Frede and Athanassiadi 1999

Freeman 2002

Gaca 2003

Gaisser 1993
Gaisser, Julia, Catullus and His Renaissance Readers (Oxford: Clarendon Press, 1993)

Garsoïan 1967

Gibb 1999

Gil 1999

Goddard 2000

Golb 1995

Golb and Pritsak 1982
Golb, Norman, and Omeljan Pritsak, Khazarian Hebrew Documents of the Tenth Century (Ithaca: Cornell University Press, 1982).

Goodman 1983

Goodman 1990

Goodman 1992

Goodman 2003

Goodman 1988

Goodman 1994

Goodman 2006

Grabbe 1992
Grabbe, Lester, Judaism from Cyrus to Hadrian, two volumes (Minneapolis: Fortress Press, 1992)

Graham 2008

Grant 1971

Grant 1984
Grant, Michael, The Jews in the Roman World (Reprinted by Dorset Press in 1984 from the 1973 original)

Grell 1995
Grell, Ole Peter, The Scandinavian Reformation: from Evangelical Movement to Institutionalisation of Reform (Cambridge: Cambridge University Press, 1995)

Griffiths 1987

Gruen 2002

Grypeou, Swanson and Thomas 2006
Grypeou, Emmanouela, Mark Swanson, and David Thomas, eds., *The Encounter of Eastern Christianity with Early Islam* (Leiden: Brill, 2006)

Guillaume 1956

Guillaume
See Ibn Ishaq 1955

Hachlili 1977
Hachlili, Rachel, “The Zodiac in Ancient Jewish Art: Representation and Significance,” *BASOR* no. 228 (1977), pp. 61-77

Halperin 1997

Hary 1995

Haskins 1927

Hawting 2000

Hayes 1979

Heesterman 1993
Hengel 1981

Hengel 1989

Henninger 1999

Herlihy 1995

Herrick 1997

Hexter 1936

Hezser 2005

Hill 1990 A

Hill 1990 B

Hirschberg 1963

Hirschberg 1974

Hjelm 2000
Hjelm, Ingrid, *The Samaritans and Early Judaism: A Literary Analysis*, Sheffield: Sheffield
Academic Press, 2000

Hobsbawm 1990

Höpfl 2004

Horowitz 2006

Hoyland 2001
Hoyland, Robert G., *Arabia and the Arabs: From the Bronze Age to the Coming of Islam* (London: Routledge, 2001)

Hunt 2006

Hyman 1998

Ibn Ishaq 1955

Ibn al-Kalbi 1952

Idel 1988a

Idel 1988b

Idel 1998

Ihsanoglu 2004

Irani and Silver 1995

Isaacs 1990

Israel 2002

Israel 2006

Jacob 1997

Jacoby 2004

Jenkins 1969

Johnson 2005
Johnson, Sara, *Historical Fictions and Hellenistic Jewish Identity: Third Maccabees in its Cultural Context*

Jones 1964

Jones 1995

Jordan 1970
Kamen 1996

Kamen 1997

Karamustafa 2007

Kaster 1988
Kaster, Robert, Guardians of Language: Grammarians and Society in Late Antiquity (Berkeley: University of California Press, 1988)

Katz 2006

Kaufmann 1968

Keel and Staub 2000
Keel, Othmar, and Urs Staub, Hellenismus und Judentum: Vier Studien zur Daniel 7 und zur Religionsnot unter Antiochus IV (Göttingen: Vandenhoeck & Ruprecht, 2000)

Keresztes 1970

Kerkeslager 2006

Kessler 1996

Khan 2000

King 2003
Kirsch 2005

Kister 2002

Koester 1982

Kolbas 2006

Köprülü 2006

Kors 1975

Kors 1976

Kraeling 1956
Kraeling, Carl, *The Synagogue* (New Haven, Yale: 1956). This is Vol. 8, part 1 in *The Excavations at Dura-Europos, Final Report*.

Kristeller 1943
Kristeller, Paul, *The Philosophy of Marsilio Ficino* (New York: Columbia Univ. Press, 1943). Translated from the German and Italian versions by Virginia Conant

Kroll 2001

Kuhn 1966

Kuhrt 1995
Lambe 1985

Latham 1983

Le Gall 2005

Leighton 2000

Lenowitz 1998

Leon 1996

Levenson 1993

Levenson 2006

Levine 2000

Lewis 1997

Lewis 2002
Lewisohn and Shackle 2006

Lieu 1992

Lindemann 1997

Linder 1987

Litman 1984

Lizzi 1990

Long 2002

Lüdemann 1980

Lyttle 1933

Maccoby 1980

Maccoby 1986
Maccoby, Hyam
MacMullen 1974

MacMullen 1981

Mahdi 1990

Makdisi 1981

Malcolm 2002

Malkiel 1993

Mann 2001

Manz 1989

Marcus 1938

Maroney 2009
Maroney, Eric, *The Other Zions: The Lost Histories of Jewish Nations* (Lanham, Maryland: Rowman and Littlefield, 2009)

Marrou 1956

Mason 2007
Matt 2004

McConnell 2003

McDermott 2002

McGing 2002
McGing, Brian, “Population and Proselytism: How Many Jews were there in the Ancient World?” pp. 88-106 in Bartlett 2002

McGinn 2004

McNeill 1963

Meyendorff 1983

Millar 1992

Millar 1993

Miller and Hayes 1986

Momigliano 1975

Mommsen 1942
Monter 1971

Moreau 1996

Morris 1995

Mulsow 2002

Mulsow and Rohls 2005

Nasr 1970

Netanyahu 1995

Neusner 1964

Neusner 1965

Newby 1988

Newby 1989
Newton 1994

Niehoff 2001
Niehoff, Maren, Philo on Jewish Identity and Culture (Tübingen: Mohr Siebeck, 2001)

Nogales 1990

Ochsenwald and Fisher 2004

Olszowy-Schlanger 2003

Oppenheim 1964
Oppenheim, A. Leo, Ancient Mesopotamia: Portrait of a Dead Civilization (Chicago: University of Chicago Press, 1964)

Pagels 1979

Pagels 1995

Parfitt 1996

Panayotov 2004

Parkes 1934

Pearce 2004
Pearce, Sarah, “Jerusalem as ‘Mother-City’ in the Writings of Philo of Alexandria,” in Barclay 2004, pp. 19-36
Pedersen 1997

Perkins 1984

Perkins 1993

Peters 1970

Peters 1994

Peters 1999

Pipes 1975

Polotsky 1964

Popkin 1953

Popkin 1954

Popkin 1965

Popkin 1985

Popkin 1987

Popkin 2003

Porten 1968

Porten et al. 1996

Potts 1999
Potts, Daniel, “Trans-Arabian Routes of the Pre-Islamic Period,” pp. 45-80 in Peters 1999

Prieur 2003

Prokhovnik 2004

Pucci Ben Zeev 2005

Reif 2002

Retsö 2003

Reynolds and Tannenbaum 1987

Riley 1918

Ringrose 2003

Rochberg 2004

Rodinson 1971

Rosenberg 2004

Rubenstein 2003

Rubin 1999

Ruderman 1995

Runia 1993

Russell 1986

Rutgers 1998

Saliba 1994
Salisbury 2004

Salomon 1996

Samir 1990

Sandmel 1979

Schäfer 2007

Schalit 1960

Schimmel 1975

Schlaflly 1997

Schneemelcher 1991

Schoeler 1996

Schoeler 2002
Scholem 1987

Schwartz 2001

Scott and Duncan 2001
Scott, Susan, and Christopher Duncan, Biology of Plagues: Evidence from Historical Populations (Cambridge: Cambridge Univ. Press, 2001)

Segal 2004

Seow 2003

Setzer 2005

Shah 1964

Shahīd 1984

Shahīd 1989

Shahīd 2002

Shahīd 2006
Shapin 1996

Sharf 1971
Sharf, Andrew, *Byzantine Jewry from Justinian to the Fourth Crusade* (New York: Schocken Books, 1971)

Shmuelevitz 1984

Shoemaker 2002

Siebert 1952

Silver (see Irani and Silver 1995)

Sloane 1901

Smallwood 1981

Smith 1988

Smith 2006

Smith 2001

Smith 2004
Smith 1978

Snoek 1995

Snobelen 2005
Snobelen, Stephen, “Isaac Newton, Socinianism and ‘the One Supreme God’,” pp. 241-293 in Mulsow and Rohls 2005

Socrates Scholasticus

Stampfer 2003A

Stampfer 2003B

Starr 1939

Stegemann 1998

Stephens 2002

Stewart 2003

Stewart 2006

Stoeffler 1965
Stow 1992

Stow 1992B

Subtelny 2000

Swain 1996

Tabbernee 2007

Talbot 1987

Tayib 1983
Tayib, Abdulla el, "Pre-Islamic Poetry," pp. 27-113 in Beeston et al. 1983


Tov 1992

Trebolle Barrera 1998

Trebilco 1991
Trebilco, Paul, *Jewish Communities in Asia Minor* (Cambridge: Cambridge University Press, 1991)

Trebilco 2004
Twelftree 1993
Twelftree, Graham, *Jesus the Exorcist: A Contribution to the Study of the Historical Jesus*
(Tübingen: Mohr, 1993)

Uitti 1973
Uitti, Karl D., *Story, Myth and Celebration in Old French Narrative Poetry, 1050-1200*

Ullendorff 1956
Ullendorff, Edward, “Hebraic-Jewish Elements in Abyssinian (Monophysite) Christianity,”
*Journal of Semitic Studies* 1 (1956), pp. 216-261

Vasiliev 1958

Vermes 1962

Vovelle 1991
Vovelle, Michel, *The Revolution against the Church: From Reason to the Supreme Being*
(Columbus: Ohio State University Press, 1991. Translated from the French by Alan José)

Walker 1964
Walker, D. P., *The Decline of Hell: Seventeenth-Century Discussions of Eternal Torment*
(Chicago: University of Chicago, 1964)

Walker 1972

Wasserstein 1993

Wasserstein and Wasserstein 2006

Watt 1961

Watt 1999
Weinfeld 1995

Weingarten 1992

Weinryb 1972

West 1971

West 1999

Westerlund 2004

Wexler 1993

Wexler 1996

Wexler 2002

White 1997

Wickkiser 2008
Wickkiser, Bronwen, Asklepios, Medicine, and the Politics of Healing in Fifth-Century Greece (Baltimore: Johns Hopkins University Press, 2008)

Wiltshire 1992
Witte 2000

Winiarczyk 2002

Wolfson 1979
Wolfson, Harry, Repercussions of the Kalam in Jewish Philosophy (Cambridge, Mass.: Harvard University Press, 1979)

Wright 2004

Young et al. 1990

Zimmerman 1990

Zinberg 1976