

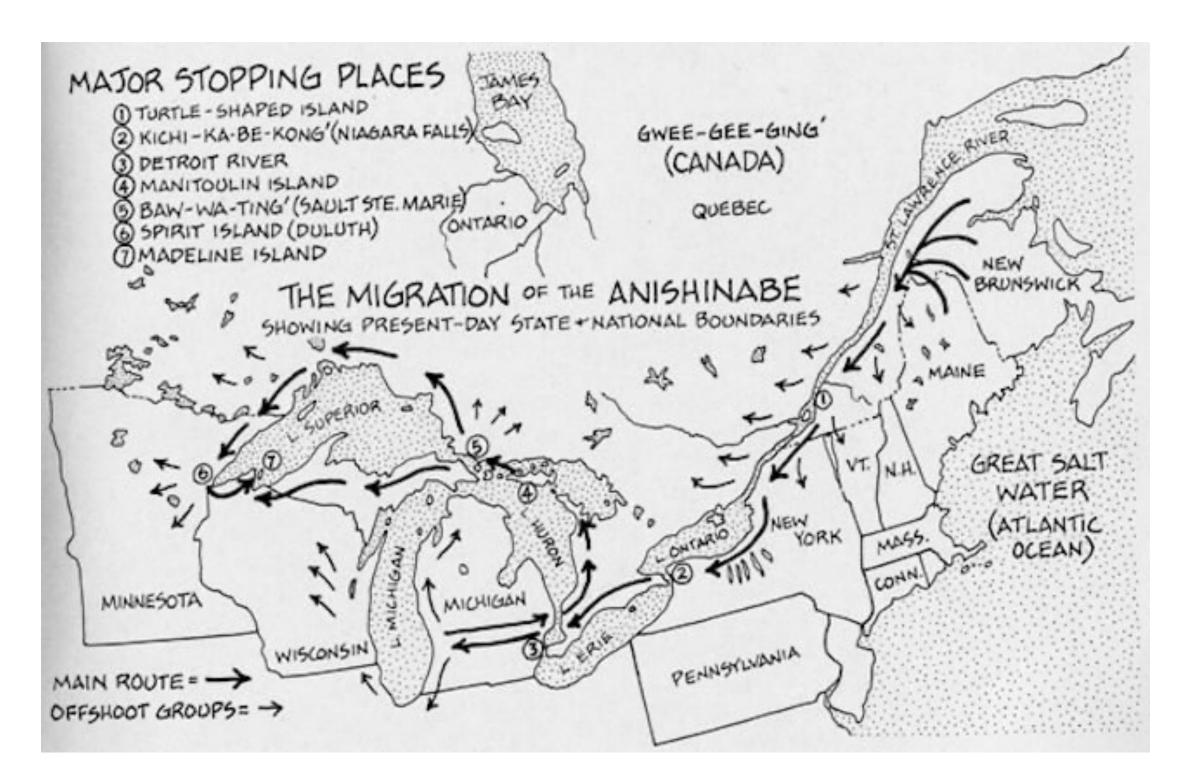


Looking for Nanaboozhoo: Tracing the Anishinaabe Migration

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Project Description

Anishinaabe people (Ojibwe, Odawa, and Potawatomi) are scattered all around the Great Lakes in both the US and Canada. How they arrived at these locations is fundamental to their survival stories. In *Looking for Nanaboozhoo* my goal is to physically retrace the 1,500 mile Anishinaabe migration from the mouth of the St. Lawrence River to current day Duluth, MN, and share the story of my journey through a podcast and ArcGIS StoryMap. This year as a Digital Humanities Fellow has allowed me to experiment with digital story telling tools and put scaffolding in place in preparation for my journey.



Anishinaabe migration map from *The Mishomis Book: The Voice of the Ojibway* by Edward Benton-Banai

Background

The Anishinaabe migration started around 1500 years ago and took approximately 500 years to complete. There were several routes, some by land but most by water, and it is agreed that there were 7 major stopping places: a turtle-shaped island just east of Montreal, Niagara Falls, the Detroit River, Manitoulin Island, Sault Ste. Marie, Spirit Island (Duluth, MN), and Madeline Island. Among the significant secondary stops is Mackinac Island, and the route between Montreal and Mackinac is etched deep in the lines of my own family history.

As an enrolled member of the Mackinac Bands of Odawa and Chippewa Indians, this project holds significant personal meaning. After twenty years actively pursuing federal recognition, Mackinac Bands are in the end stage of the Part 83 legal process. Bringing awareness to our arduous quest is important, but more than that, this project is about creating modes of connectivity between all Anishinaabe Tribes and Bands in order to communicate and share our histories, stories, resources, and memories.

Data

(1) Mouth of St Lawrence to Montreal (Turtle Island)	Anishinaabe Cultural Centers	Aanischaaukamikw Cree Cultural Institute	207 Rue Opemiska Meskino	Oujé-Bougoumou, Quebec, Canada
(1) Mouth of St Lawrence to Montreal (Turtle Island)	Anishinaabe Cultural Centers	Native Montreal - Montreal Autochtone	3183 Rue Saint-Jacques,	Montréal, QC, H4C 1G7
(2) Montreal to Niagra Falls	Anishinaabe Cultural Centers	Niagra Regional Native Center	382 Airport Road	Niagara-on-the-Lake, ON L0S 1J0
(3) NF to Detroit River	Anishinaabe Cultural Centers	North American Indian Association of Detroit	2720 Plymouth Rd,	Redford Charter Twp, MI 48239
(4a) Detroit to Manitoulin Island, Lake Huron	Anishinaabe Cultural Centers	Ojibwe Cultural Foundation	15 Old Highway 551 Rd,	M'Chigeeng, ON P0P 1G0, Canada
(4a) Detroit to Manitoulin Island, Lake Huron	Anishinaabe Cultural Centers	Atikameksheng Anishnawbek Community Center	37 Reserve Rd,	Naughton, ON P0M 2M0, Canada
(4b) Detroit to Interior Michigan (& islands)	Anishinaabe Cultural Centers	Ziibiwing Center	6650 E. Broadway	Mt. Pleasant, MI 48858
(4b) Detroit to Interior Michigan (& islands)	Anishinaabe Cultural Centers	Nokomis Cultural Heritage Center	5153 Marsh Rd	Okemos, MI 48864
(4c) Detroit to Wisconsin (lower land route)	Anishinaabe Cultural Centers	Forest County Potawatomi Cultural Center	5416 Everybody's Rd,	Crandon, WI 54520
(5) Manitoulin Island to Sault Ste Marie	Anishinaabe Cultural Centers	Eyaawing Museum & Cultural Center	2605 N West Bay Shore Dr	Suttons Bay, MI 49682
(5) Manitoulin Island to Sault Ste Marie	Anishinaabe Cultural Centers	Baaweting Anishinaabe Interpretive Center	523 Ashmun Street	Sault Ste. Marie, MI 49783
(6n) SSM to Spirit Island in Duluth (Northern Route)	Anishinaabe Cultural Centers	Ojibwe & Cree Cultural Cenre	150 Brousseau Avenue, Unit B	Timmins, ONP4N 5Y4
(6n) SSM to Spirit Island in Duluth (Northern Route)	Anishinaabe Cultural Centers	Bois Forte Heritage Center	1500 Bois Forte Rd	Tower, MN 55790
(6s) SSM to Spirit Island in Duluth (Southern Route)	Anishinaabe Cultural Centers	(George W Brown JR) Ojibwe Museum & Cultural Center	603 Peace Pipe Rd	Lac du Flambeau, WI 54538
(6s) SSM to Spirit Island in Duluth (Southern Route)	Anishinaabe Cultural Centers	Waaswaaganing Indian Bowl Living Arts & Culture Center	649 Peace Pipe Rd	Lac Du Flambeau, WI 54538
(6s) SSM to Spirit Island in Duluth (Southern Route)	Anishinaabe Cultural Centers	Great Lakes Indian Fish and Wildlife Commission	72682 Maple Street	Odanah, WI 54861

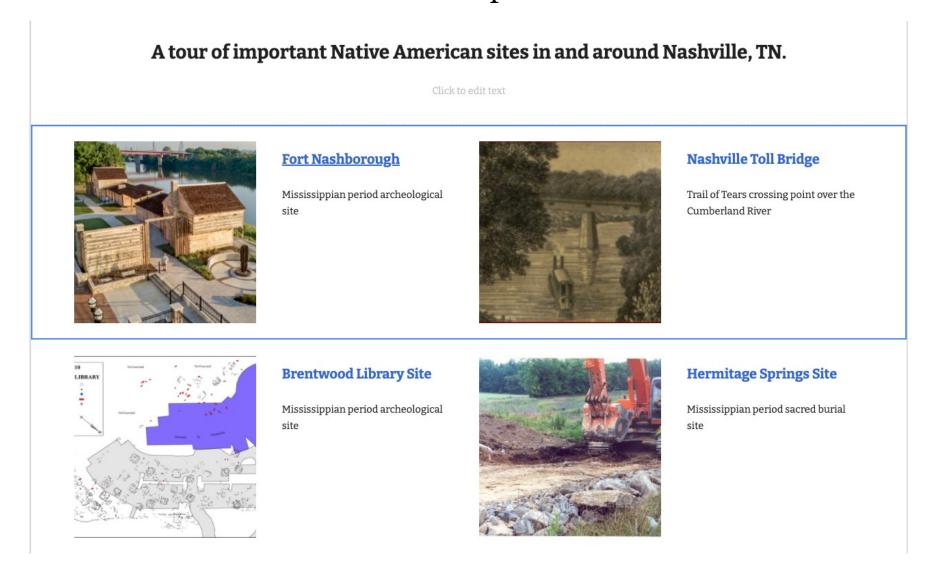
Data was color coded into regions of the journey so it could be organized by either type or location.

Data was collected on the following:

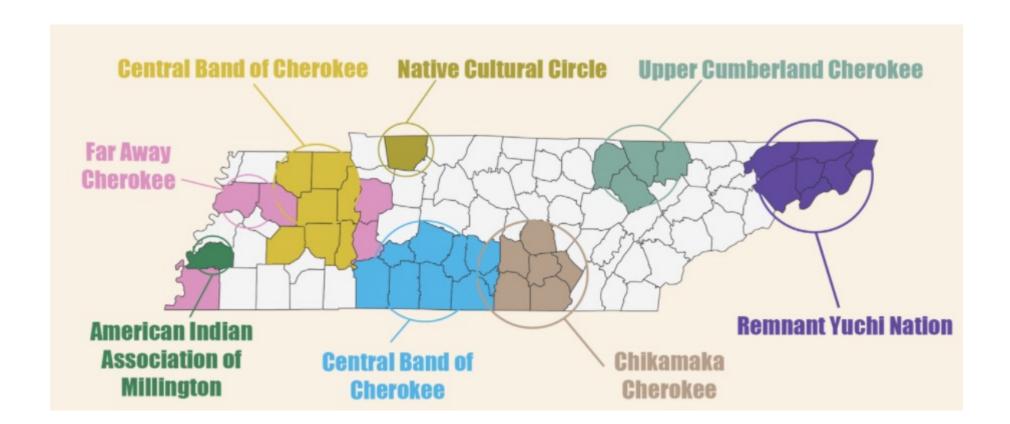
- Native and First Nations Cultural Centers
- Museums with strong Native and First Nations collections
- Colleges with Native Studies programs
- Local historic centers
- Sacred sites
- Cemeteries
- Reservation lands
- Artist residencies

Class Projects

Local Native American data was used to test digital strategies and platforms. Students in my FYWS created a website based on "Nashville Sites" a walking-tour company that provides free themed tours highlighting Nashville history. We supplemented their menu by creating a "Real Native Nashville" tour. In addition to the written text, we used the podcasting studio at the Curb Center to record descriptions of sites.



Students in my Text & Image class were offered the opportunity to create a billboard educating the public about Nashville's Native history. This preliminary design combined TN county data with requests for land back from tribes removed by the 1830 Indian Removal Act.



Podcasting Experiments

The Introduction to Indigenous
Studies Commons course was the
testing ground for future
podcasting. Students and guest
speakers were recorded describing
their relationship to Indigenous
Studies and why they feel it is
important. Two full-length podcasts
were produced from course field
trips: one to Mound Bottom, shown
here, and one on a tour of important
Native American sites in downtown
Nashville.



Tour of Mound Bottom State Archeological Area with park guide and local historian Kevin Markuson

Continued Efforts

The next big step for this project is going on the physical journey. This summer and fall I will be visiting the major locations on the migration path creating a film, a podcast, and continuing to populate the StoryMap with collected stories, histories, and location data.



ArcGIS StoryMap scaffolding

Acknowledgements

This project was funded by an Andrew W. Mellon Fellowship for the Digital Humanities. I would like to thank Team DH: Mickey Cassad, Lynn Ramey, Melanie Forehand, Daniel Romero Suarez, and podcasting genius Derek Price. I would also like to thank the students and faculty who participated in the Indigenous Studies Commons seminar and were my podcasting guinea pigs. Many thanks to community collaborators Kevin Markuson and Albert Bender for their wonderful insights about Native American Nashville. And finally, I couldn't have wrapped my head around this project without the diligent research of VU alum Lauren Ballejos.